

Levy County Board of County Commissioners

Agenda Item Summary

1. NAME/ORGANIZATION/TELEPHONE:

LEVY COUNTY TRANSIT/CONNIE CONLEY-DIRECTOR

2. MEETING DATE:

January 19, 2016

3. REQUESTED MOTION/ACTION:

Board Approval

4. Agenda Presentation

Time Requested: _____

(Request will be granted if possible)

**ALLOTTED TIME NOT
MORE THAN 15 MINUTES**

5. IS THIS ITEM BUDGETED (IF APPLICABLE) ? : YES ___ NO ___ IF NO, STATE ACTION REQUIRED

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: YES ___ NO ___ , BUDGET OFFICER APPROVAL _____ DATE

6. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)

Requesting board approval for the Service Agreement with Suwannee Valley Economic Council to provide trips to the Mealsites in Chiefland and Williston during the period of January – December 2016.

7. RECOMMENDED APPROVAL AND DATE (YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES <input checked="" type="checkbox"/> NO	YES ___ NO	YES ___ NO	YES ___ NO	YES <input checked="" type="checkbox"/> NO	YES ___ NO

8. COMMISSION ACTION:

APPROVED

DENIED

DEFERRED DATE TO BRING BACK:

OTHER SPECIFY:

TITLE III-B
TRANSPORTATION CONTRACT
LEVY COUNTY

THIS AGREEMENT, made this ____ day of _____, _____ by and between SUWANNEE RIVER ECONOMIC COUNCIL, INC., TITLE III-B, hereinafter referred to as the "PURCHASER" and LEVY COUNTY TRANSIT/LEVY BOARD OF COUNTY COMMISSIONERS, a political subdivision of the State of Florida, hereinafter referred to as the "PROVIDER".

WITNESSETH THAT:

WHEREAS, PURCHASER is desirous of purchasing transportation services for those people 60+ years of age or older who need assistance to doctor's office, shopping, and other trips, and also being transported to congregate mealsites, who are living in Levy County; and

WHEREAS, the PROVIDER has the equipment and personnel to supply such transportation;

NOW THEREFORE, the parties hereto, intending to be legally bound hereby agrees as follows:

1. PURCHASER shall pay PROVIDER the rate of \$17.57 per trip provided, with a not-to-exceed 710 Units total amount of \$12,474.70 for the term of the Agreement. PURCHASER shall comply with any reasonable requirements of PROVIDER in requesting such trips. PROVIDER shall provide trips requested that meet PROVIDERS reasonable requirements, up to the not-to-exceed amount.
2. THIS AGREEMENT shall be effective as of January 1, 2016, and shall be in force with respect to transportation provided during the period commencing on the effective date and ending December 31, 2016, and during such additional period or periods as the PROVIDER and PURCHASER may agree upon. However, the parties, at any time during the term of this Agreement or any extension, thereof, terminate this Agreement with respect to the transportation by giving thirty (30) days notice in writing of its intention to do so.
3. THIS AGREEMENT supersedes and replaces any prior Agreements between PURCHASER and PROVIDER covering the same services. The parties agree that any such prior agreements, to the extent they were ever legally enforceable, are hereby terminated.
4. The Provider agrees to cooperate with the Inspector General in any investigation, audit, inspection, review, or hearing performed pursuant to Section 20.055, Florida Statutes.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed by their duly authorized representatives the day and year first above written.

SUWANNEE RIVER ECONOMIC COUNCIL, INC.
TITLE III-B LEVY COUNTY

LEVY COUNTY TRANSIT/LEVY BOARD
OF COUNTY COMMISSIONERS

By: _____
Matt Pearson, Executive Director

By: _____
John Meeks, Chair

Date: _____

Approved: _____

ATTEST:
Clerk of the Circuit Court and
Ex-Officio to the Board

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Danny J. Shipp

Anne Bast Brown
Anne Bast Brown, County Attorney

Levy County Board of County Commissioners
Agenda Item Summary

1. DEPARTMENT MAKING REQUEST/NAME/EXTENSION:

DEPARTMENT OF PUBLIC SAFETY

2. MEETING DATE:

January 19, 2016

3. REQUESTED MOTION/ACTION:

The Department of Public Safety is requesting the Board to ratify submission of the Assistance to Firefighters Grant (AFG) to include authorization for Director David Knowles to sign the application and certifications.

4. IS THIS ITEM BUDGETED (IF APPLICABLE)?: YES ___ NO ___ IF NO, STATE ACTION REQUIRED

DETAILED ANALYSIS ATTACHED?: YES ___ NO ___ BUDGET OFFICER APPROVAL _____ DATE: _____

5. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)

The Department of Public Safety is requesting the Board to ratify submission of the Assistance to Firefighters Grant (AFG) to include authorization for Director David Knowles to sign the application and certifications.

The application requests funding for exhaust removal systems for all units in the LCDPS fleet as well as four (4) complete sets of extrication equipment. The County's proposed obligation is \$19,200.00 (5% match) and will come from the Capital Equipment line of the Fire and EMS Budgets as required.

DEPARTMENT DIRECTOR	BOCC CHAIR	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES <input checked="" type="checkbox"/> NO	YES <input checked="" type="checkbox"/> NO	YES ___ NO	YES ___ NO	YES <input checked="" type="checkbox"/> NO	YES <input checked="" type="checkbox"/> NO

7. COMMISSION ACTION:

APPROVED

DENIED

DEFERRED DATE TO BRING BACK:

OTHER SPECIFY:

Applicant's Acknowledgements

- * I certify the DUNS number in this application is our only DUNS number and we have confirmed it is active in SAM.gov as the correct number.
- * As required per 2 CFR 201.25, I certify that prior to submission of this application I have checked the DUNS number listed in this application against the SAM.gov website and it is valid and active at time of submission.
- * I certify that the applicant organization has consulted the appropriate Notice of Funding Opportunity and that all requested activities are programmatically allowable, technically feasible and can be completed within the award's one (1) year Period of Performance (POP).
- * I certify that the applicant organization is aware that this application period is open from 12/07/2015 to 01/15/2016 and will close at 5 PM EST; further that the applicant organization is aware that once an application is submitted, even if the application period is still open, a submitted application cannot be changed or released back to the applicant for modification.
- * I certify that the applicant organization is aware that it is solely the applicant organization's responsibility to ensure that all activities funded by this award(s) comply with Federal Environmental planning and Historic Preservation (EHP) regulations, laws, and Executive Orders as applicable. The EHP Screening Form designed to initiate and facilitate the EHP Review is available at: http://www.fema.gov/media-library-data/1431970163011-80ce3cd907072a91295b1627c56d8fd2/gpd_ehp_screening_form_51815.pdf
- * I certify that the applicant organization is aware that the applicant organization is ultimately responsible for the accuracy of all application information submitted. Regardless of the applicant's intent, the submission of information that is false or misleading may result in actions by FEMA that include, but are not limited to: the submitted application not being considered for award, an existing award being locked pending investigation, or referral to the Office of the Inspector General.

Signed by **David Knowles** on **2016-01-13**

Overview

<p>* Did you attend one of the workshops conducted by an AFG regional fire program specialist?</p> <p>No, I have not attended workshop</p> <p>* Did you participate in a webinar that was conducted by AFG?</p> <p>No</p>
<p>* Are you a member, or are you currently involved in the management, of the fire department or nonaffiliated EMS organization or a State Fire Training Academy applying for this grant with this application?</p> <p>Yes, I am a member/officer of this applicant</p>

If you answered "No", please **complete** the information below. If you answered "Yes", please skip the Preparer Information section.

Fields marked with an * are required.

Preparer Information

Preparer's Name

Address 1

Address 2

City

State

Zip

[Need help for ZIP+4?](#)

In the space below please list the person your organization has selected to be the primary point of contact for this grant. This should be a department officer or member of the organization who will see this grant through completion, including closeout. Reminder: if this person changes at any time during the period of performance please update this information. Please list only phone numbers where we can get in direct contact with the POC.

Primary Point of Contact

* Title	Director
Prefix (select one)	N/A
* First Name	David
Middle Initial	
* Last Name	Knowles
* Primary Phone	352-486-5209 Ext. Type work
* Secondary Phone	352-262-6307 Ext. Type cell
Optional Phone	Type
Fax	
* Email	dknowles@levydps.com

Contact Information

Alternate Contact Information Number 1

* Title Assistant to the Director
 Prefix (select one) N/A
 * First Name Alesha
 Middle Initial
 * Last Name Rinaudo
 * Primary Phone 352-486-5432 Ext. Type work
 * Secondary Phone 352-486-5394 Ext. Type home
 Optional Phone Type
 Fax
 * Email aarnold@levydps.com

Alternate Contact Information Number 2

* Title County Coordinator
 Prefix (select one) N/A
 * First Name Fred
 Middle Initial
 * Last Name Moody
 * Primary Phone 352-486-5219 Ext. Type work
 * Secondary Phone 352-486-5217 Ext. Type home
 Optional Phone Type
 Fax
 * Email moody-fred@levycounty.org

Applicant Information

EMW-2015-FO-02449

Originally submitted on 01/13/2016 by Alesha Rinaudo (Userid: amarnold)

Contact Information:

Address: PO Box 448
 City: Bronson
 State: Florida
 Zip: 32621
 Day Phone: 3524865209
 Evening Phone:
 Cell Phone:
 Email: aarnold@levydps.com

Application number is EMW-2015-FO-02449

* Organization Name Levy County BOCC
 * Type of Applicant Fire Department/Fire District
 * **Fire Department/District, nonaffiliated EMS, and Regional applicants**, select type of Jurisdiction County
 Served :
 If "Other", please enter the type of Jurisdiction

SAM.gov (System For Award Management)

* What is the legal name of your Entity as it appears in SAM.gov?

Note: This information must match your SAM.gov profile if your organization is using the DUNS number of your Jurisdiction.

Levy County Board of Commissioners

* What is the legal business address of your Entity as it appears in SAM.gov?

Note: This information must match your SAM.gov profile if your organization is using the DUNS number of your Jurisdiction.

* Mailing Address 1 355 S COURT ST

Mailing Address 2

* City BRONSON

* State Florida

* Zip 32621 - 6520
 Need help for ZIP+4?

* Employer Identification Number (e.g. 12-3456789)

Note: This information must match your SAM.gov profile.

59-6000717

* Is your organization using the DUNS number of your Jurisdiction? Yes

I certify that my organization is authorized to use the DUNS number of my Jurisdiction provided in this application. (Required if you selected Yes above)



* What is your 9 digit DUNS number?

082643511

(call 1-866-705-5711 to get a DUNS number)

If you were issued a 4 digit number (DUNS plus 4) by your Jurisdiction in addition to your 9 digit number please enter it here.

Note: This is only required if you are using your Jurisdiction's DUNS number and have a separate bank account from your Jurisdiction. Leave the field blank if you are using your Jurisdiction's bank account or have your own DUNS number and bank account separate from your Jurisdiction.

* Is your DUNS Number registered in SAM.gov (System for Award Management previously CCR.gov)? Yes

* I certify that my organization/entity is registered and active at SAM.gov and registration will be renewed annually in compliance with Federal regulations. I acknowledge that the information submitted in this application is accurate, current and consistent with my organization's/entity's SAM.gov record.

Headquarters or Main Station Physical Address

* Physical Address 1 355 S COURT ST
Physical Address 2
* City BRONSON
* State Florida
* Zip 32621 - 6520
[Need help for ZIP+4?](#)

Mailing Address

* Mailing Address 1 355 S COURT ST
Mailing Address 2
* City BRONSON
* State Florida
* Zip 32621 - 6520
[Need help for ZIP+4?](#)

Bank Account Information

* The bank account being used is: (Please select one from right) Maintained by my Jurisdiction

Note: The following banking information must match your SAM.gov profile.

* Type of bank account Checking
* Bank routing number - 9 digit number on the bottom left hand corner of your check [REDACTED]
* Your account number [REDACTED]

Additional Information

* For this fiscal year (Federal) is your organization

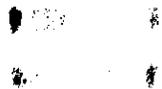
receiving Federal funding from any other grant program that may duplicate the purpose and/or scope of this grant request? No

* If awarded, will your organization expend more than \$750,000 in Federal funds during your organization's fiscal year? If "Yes", your organization will be required to undergo an A-133 audit. Reasonable costs incurred for an A-133 audit are an eligible expenditure and should be included in the applicant's proposed budget. Please enter audit costs only once under any "Additional Funding" in the "Request Details" section of the application. Yes

* Is the applicant delinquent on any Federal debt? No

If you answered yes to any of the additional questions above, please provide an explanation in the space provided below:

Levy County, a political subdivision of the State of Florida is broken down into departments. Because there are multiple departments that could potentially apply for and receive Federal funds, there is a chance that the organization, as a whole, could expend more than \$750,000 in Federal funds during our fiscal year. However, typically the majority of the Federal funds received by Levy County are for the operation of and equipment for the Levy County Transit Department.



Fire Department/Fire District Department Characteristics (Part I)

- * Is this application being submitted on behalf of a Federal Fire Department or organization contracted by the Federal government which is solely responsible for the suppression of fires on Federal property? No
- * What kind of organization do you represent? Combination
- If you answered "Combination", above, how many career members in your organization? (whole numbers only) 83
- If you answered "Volunteer" or "Combination" or "Paid on-call", how many of your volunteer Firefighters are paid members from another career department? (whole numbers only) 29
- * What type of community does your organization serve? Rural
- * Is your Organization considered a Metro Department? (Over 350 paid career Firefighters) No
- * What is the square mileage of your first-due response area? (whole number only) 518
- * What percentage of your response area is protected by hydrants? (whole number only) 2 %
- * In what county/parish is your organization physically located? If you have more than one station, in what county/parish is your main station located? Levy
- * Does your organization protect critical infrastructure? No
- If "Yes", please describe the critical infrastructure protected below:
n/a
- * What percentage of your primary response area is for agriculture, wildland, open space, or undeveloped properties? 58 %
- * What percentage of your primary response area is for commercial and industrial purposes? 2 %
- * What percentage of your primary response area is used for residential purposes? 40 %
- * What is the permanent resident population of your Primary/First-Due Response Area or jurisdiction served? (whole numbers only) 7492
- * Do you have a seasonal increase in population? Yes
- If "Yes" what is your seasonal increase in population? 520
- * How many active firefighters does your department have who perform firefighting duties? (whole numbers only) 55
- * How many members in your department/organization are trained to the level of EMR or EMT, Advanced 107

EMT or Paramedic? (whole numbers only)

Does your department have a Community Paramedic program? No

How many personnel are trained to the Community Paramedic level? (whole numbers only) 0

* How many stations are operated by your organization? (whole numbers only) 10

* Is your department compliant to your local Emergency Management standard for the National Incident Management System (NIMS)? Yes

* Do you currently report to the National Fire Incident Reporting System (NFIRS)?

Note: You will be required to report to NFIRS for the entire period of the grant. AFG does not require NFIRS reporting for nonaffiliated EMS Organizations and State Fire Training Academy. Yes

If you answered "Yes" above, please enter your FDIN/FDID 39051

* How many of your active firefighters are trained to the level of Firefighter I (or equivalent)? (whole numbers only) 55

* How many of your active firefighters are trained to the level of Firefighter II (or equivalent)? (whole numbers only, include all personnel who have attained Firefighter I) 44

Are you requesting training funds in this application to bring 100% of your firefighters into compliance with NFPA 1001? No

If you indicated that less than 100% of your firefighters are trained to the Firefighter II level and you are not asking for training funds to bring everyone to the Firefighter II level in this application, please describe in the box below your training program and your plans to bring your membership up to Firefighter II.

Levy County, Department of Public Safety understands that not all individuals wish to be Firefighter II certified, although, we strongly encourage our staff to continue their education, enhance their knowledge, and meet this level of training. We offer a Firefighter I class, free of charge, to all fire personnel in Levy County annually. In addition, we offer to pay full tuition for our members who wish to continue their training in a local Firefighter II class.

* What services does your organization provide?

Advanced Life Support

Emergency Medical Responder

Basic Life Support

Haz-Mat Operational Level

Structural Fire Suppression
Wildland Fire Suppression

* Please describe your organization and/or community that you serve.

It is the Mission of Levy County Department of Public Safety to preserve life and property, promote public safety, and foster economic growth through leadership, management, and actions as an all risk life safety emergency response organization. The Vision of Levy County Fire Rescue is to develop, manage, and operate a comprehensive emergency response organization to serve the citizens and visitors of Levy County, Florida. Levy County Fire Rescue is based in Levy County, a rural, primarily agricultural area located on the Northwest Gulf Coast of Florida with a population of 40,801 permanent residents, most of which (77% in 2011 according to the Bureau of Economic & Business Research) reside in unincorporated areas of the county. The County also sees a large population of seasonal residents and tourists throughout the year; according to 2010 U.S. Census data, 7.7% of the 20,123 housing units in the County are categorized as seasonal, recreational, or occasional use.

Levy County Fire Rescue provides traditional fire rescue services to the unincorporated areas of the County with

locations that are staffed twelve (12) hours a day; 0800-2000. Responders are on call for each station area during overnight hours. In addition to responding to the unincorporated areas, mutual aid is provided to all municipal departments in the County. City Departments are also contracted by the County to provide coverage in the unincorporated areas immediately surrounding their cities.

Fire Department Characteristics (Part II)

	2014	2013	2012
* What is the total number of fire-related civilian fatalities in your jurisdiction over the last three calendar years?	0	0	0
* What is the total number of fire-related civilian injuries in your jurisdiction over the last three calendar years?	2	0	0
* What is the total number of line of duty member fatalities in your jurisdiction over the last three calendar years?	0	0	0
* What is the total number of line of duty member injuries in your jurisdiction over the last three calendar years?	0	0	0
*Over the last three years, what was your organization's operating budget?	4754619		
* How much of your TOTAL budget is dedicated to personnel costs (salary, overtime and fringe benefits)?	74		
Does your department have any rainy day reserves, emergency funds, or capital outlay?	Yes		
If yes, what is the total amount currently set aside?	325000		
* What percentage of your annual operating budget is derived from:	2014	2013	2012
Enter numbers only, percentages must sum up to 100%			
<u>Taxes?</u>	75 %	73 %	66 %
Bond Issues?	0 %	0 %	0 %
<u>EMS Billing?</u>	25 %	27 %	34 %
Grants?	0 %	0 %	0 %
Donations?	0 %	0 %	0 %
Fund drives?	0 %	0 %	0 %
<u>Fee for Service?</u>	0 %	0 %	0 %

* Applicants should describe their financial need and how consistent it is with the intent of the AFG Program. This statement should include details describing the applicant's financial distress, including summarizing budget constraints, unsuccessful attempts to obtain vehicle and outside funding, and proving the trouble is out of their control.

The impact of the Nation's recession has caused adverse effects in Levy County. With a population of 40,801 and an employable labor force of only 17,354 (according to 2010 U.S. Census data), many of the citizens have or are facing financial hardships. According to the US Census, 1,772 of the labor force are unemployed, which translates to an unemployment rate of 10.2%. This is a higher percentage than the state unemployment rate of 8.6% as shown by the Bureau of Labor Statistics.

The organization is funded through special assessments collected for fire protection and is supplemented from the County's General Fund. Levy County as a whole has been facing deficits for at least three years. Over the past three years, the total amount of monies in the Levy County General Fund has steadily decreased due to factors including the reduction in countywide assessed property values and countywide budget shortages. Although the Organization was successful in making the required budget cuts it has been at a detriment to the services provided to the citizens. Due to financial restrictions there is an inability to make upgrades or replacements to aged equipment. The excessive wear and tear on equipment leads to malfunctions and breakdowns, leading to high maintenance costs or delayed services due to mutual aid requests. While the County makes every effort to keep its citizens safe, the funding restraints placed on the Organization make it a challenge to maintain safe and reliable equipment. Without assistance from the AFG program, there are no extra funds to make major improvements to fire department equipment.

* How many vehicles does your organization have in each type or class of vehicle listed below? You must include vehicles that are leased or on long-term loan as well as any vehicles that have been ordered or otherwise currently under contract for purchase or lease by your organization but not yet in your possession. (Enter numbers only and enter 0 if you do not have any of the vehicles below.)

Type or Class of Vehicle	Number of Front Line Apparatus	Number of Reserve Apparatus	Number of Seated Riding Positions
Engines or Pumpers (pumping capacity of 750 gpm or greater and water capacity of 300 gallons or more): Pumper, Pumper/Tanker, Rescue/Pumper, Foam Pumper, CAFS Pumper, Type I or Type II Engine Urban Interface	4	3	32
Ambulances for transport and/or emergency response:	6	4	50
Tankers or Tenders (pumping capacity of less than 750 gallons per minute (gpm) and water capacity of 1,000 gallons or more):	4	2	12
Aerial Apparatus: Aerial Ladder Truck, Telescoping, Articulating, Ladder Towers, Platform, Tiller Ladder Truck, Quint	0	0	0
Brush/Quick attack (pumping capacity of less than 750 gpm and water carrying capacity of at least 300 gallons): Brush Truck, Patrol Unit (Pickup w/ Skid Unit), Quick Attack Unit, Mini-Pumper, Type III Engine, Type IV Engine, Type V Engine, Type VI Engine, Type VII Engine	4	3	14
Rescue Vehicles: Rescue Squad, Rescue (Light, Medium, Heavy), Technical Rescue Vehicle, Hazardous Materials Unit	0	0	0
Additional Vehicles: EMS Chase Vehicle, Air/Light Unit, Rehab Units, Bomb Unit, Technical Support (Command, Operational Support/Supply), Hose Tender, Salvage Truck, ARFF (Aircraft Rescue Firefighting), Command/Mobile Communications Vehicle	2	1	9

Fire Department Call Volume

2014 2013 2012

* **Summary of responses per year by category** (Enter whole number only. If you have no calls for any of the categories, Enter 0)

Fire - NFIRS Series 100	68	88	95
Overpressure Rupture, Explosion, Overheat (No Fire) - NFIRS Series 200	0	0	0
Rescue & Emergency Medical Service Incident - NFIRS Series 300	413	361	315
Hazardous Condition (No Fire) - NFIRS Series 400	20	22	30
Service Call - NFIRS Series 500	34	32	24
Good Intent Call - NFIRS Series 600	130	124	84
False Alarm & False Call - NFIRS Series 700	8	8	5
Severe Weather & Natural Disaster - NFIRS Series 800	0	0	4
Special Incident Type - NFIRS Series 900	5	5	4

FIRES

* **How many responses per year by category?** (Enter whole number only. If you have no calls for any of the categories, Enter 0)

Of the NFIRS Series 100 calls, how many are "Structure Fire" (NFIRS Codes 111-120)	15	24	26
Of the NFIRS Series 100 calls, how many are "Vehicle Fire" (NFIRS Codes 130-138)	13	12	7
Of the NFIRS Series 100 calls, how many are "Vegetation Fire" (NFIRS Codes 140-143)	34	42	53
What is the total acreage of all vegetation fires?	425	450	269

RESCUE AND EMERGENCY MEDICAL SERVICE INCIDENTS

* **How many responses per year by category?** (Enter whole number only. If you have no calls for any of the categories, Enter 0)

Of the NFIRS Series 300 calls, how many are "Motor Vehicle Accidents" (NFIRS Codes 322-324)	57	53	37
Of the NFIRS Series 300 calls, how many are "Extractions from Vehicles" (NFIRS Code 352)	1	0	1
Of the NFIRS Series 300 calls, how many are "Rescues" (NFIRS Codes 300, 351, 353-381)	1	0	0
How many EMS-BLS Response Calls	659	992	1092
How many EMS-ALS Response Calls	4553	3822	3846
How many EMS-BLS Scheduled Transports	0	0	0
How many EMS-ALS Scheduled Transports	0	0	0
How many Community Paramedic Response Calls	0	0	0

MUTUAL AND AUTOMATIC AID

* **How many responses per year by category?** (Enter whole number only. If you have no calls for any of the categories, Enter 0)

How many times did your organization receive Mutual Aid?	19	24	23
How many times did your organization receive Automatic Aid?	6	6	14
How many times did your organization provide Mutual Aid?	40	54	35
How many times did your organization provide Automatic Aid?	32	12	17
Of the Mutual and Automatic Aid responses, how many were structure fires?	10	21	19

Request Information

1. Select a program for which you are applying. If you are interested in applying under both Vehicle Acquisition and Operations and Safety, and/or regional application **you will need to submit separate applications.**

Program Name

Operations and Safety

2. Will this grant benefit more than one organization?

Yes

If you answered "Yes" to Question 2, please explain how this request benefits other organizations below:

A goal of our department is to ensure interoperability and compatibility with departments in our mutual aid group. We are confident that our department's plans will boost the overall strength of response when we work together to provide services to the citizens and visitors of Levy County; it will also allow for more efficient training opportunities amongst all departments serving Levy County and surrounding areas.

3. Enter grant-writing fee associated with the preparation of this request. Enter 0 if there is no fee.

\$0

<p>* 4. Are you requesting a Micro Grant? A Micro Grant is limited to \$25,000 Federal share. Modification to Facilities activity is ineligible for Micro Grants.</p>	<p>No</p>
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Request Details

The activities for program **Operations and Safety** are listed in the table below.

Activity	Number of Entries	Total Cost	Additional Funding	Action
Equipment	2	\$ 403,220	\$ 0	View Details View Additional Funding Narratives
Modify Facilities	0	\$ 0	\$ 0	View Details
Personal Protective Equipment	0	\$ 0	\$ 0	View Details
Training	0	\$ 0	\$ 0	View Details
Wellness and Fitness Programs	0	\$ 0	\$ 0	View Details

Grant-writing fee associated with the preparation of this request. \$0

Request Details

Fire Department/Fire District Equipment

Item	Number of units	Cost per unit	Total Cost	Action
Vehicle Extrication Equipment	4	\$ 32,000	\$ 128,000	View Details
Specialized Equipment (Other)	33	\$ 8,340	\$ 275,220	View Details

View Operations and Firefighter Safety - Equipment

Equipment Details

- | | |
|---|---|
| 1. What equipment will your organization purchase with this grant? | Vehicle Extrication Equipment |
| * Please provide a detailed description of the item selected above. | Complete set of extrication equipment to include;
Power Unit
Spreaders
Cutters
Ram Package
Struts
Airbag System
Hose |
| 2. Number of units: (whole number only) | 4 |
| 3. Cost per unit: (whole dollar amounts only; this amount should reflect any volume discounts, rebates, etc.) | \$ 32000 |
| 4. Generally the equipment purchased under this grant program will: | |
| Replace obsolete or damaged equipment that can no longer meet the applicable standards | |
| If you selected "Replace obsolete or damaged equipment" (from Q4) above, please specify the age of equipment in years. | 17 |
| 5. Will the equipment being requested bring the organization into voluntary compliance with a national standard, e.g. compliance with NFPA, OSHA, etc?
In your Narrative Statement, please explain how this equipment will bring the organization into voluntary compliance. | Yes |
| 6. Is your department trained in the proper use of the equipment being requested? | Yes |
| 7. Are you requesting funding to be trained for these item(s)?
(Funding for requested training should be requested in the Equipment Additional Funding section). (Under the Action column select Update Additional Funding) | No |
| 8. If you are not requesting training funds through this application, will you obtain training for this equipment through other sources? | Yes |

Close Window

View Operations and Firefighter Safety - Equipment

Equipment Details

- | | |
|---|--|
| 1. What equipment will your organization purchase with this grant?
* Please provide a detailed description of the item selected above. | Specialized Equipment (Other)
Apparatus-mounted, direct source capture exhaust removal system that works automatically to remove diesel exhaust from the station(s) |
| 2. Number of units: (whole number only) | 33 |
| 3. Cost per unit: (whole dollar amounts only; this amount should reflect any volume discounts, rebates, etc.) | \$ 8340 |
| 4. Generally the equipment purchased under this grant program will:
Buy equipment for the first time (never owned before) | |
| 5. Will the equipment being requested bring the organization into voluntary compliance with a national standard, e.g. compliance with NFPA, OSHA, etc?
In your Narrative Statement, please explain how this equipment will bring the organization into voluntary compliance. | Yes |
| 6. Is your department trained in the proper use of the equipment being requested? | No |
| 7. Are you requesting funding to be trained for these item(s)?
(Funding for requested training should be requested in the Equipment Additional Funding section). (Under the Action column select Update Additional Funding) | No |
| 8. If you are not requesting training funds through this application, will you obtain training for this equipment through other sources? | Yes |

Close Window

Firefighting Equipment - Narrative

* Section # 1 Project Description: In the space provided below, include clear and concise details regarding your organization's project's description and budget. This includes providing local statistics to justify the needs of your department and a detailed plan for how your department will implement the proposed project. Further, please describe what you are requesting funding for, including budget descriptions of the major budget items, i.e., personnel, equipment, contracts, etc. *4000 characters

After review of our Community and Department needs and conducting an inventory of our current equipment, Levy County Department of Public Safety (LCDPS) is requesting \$403,220.00 in funding from the Assistance to Firefighters Grant (AFG) program for the purchase of extrication equipment and diesel exhaust removal systems.

LCDPS responds to calls each year where victim extrication is involved. Due to obsolete extrication equipment, our firefighters and civilians are put in danger that can lead to death or serious injury. Extrication equipment is only effective when dependable and ready to use. As a result, \$128,000 of the funds requested will be used for the purchase of NFPA 1936 compliant extrication equipment to include; a power unit, spreaders, cutters, short ram, long ram, struts, an airbag system, and hydraulic hose. The Department was able to purchase two sets of extrication equipment using budgeted funds this year. However, we still have units equipped with sub-standard, obsolete, non-complying extrication equipment due to budget limitations. We still have extrication sets dated previous to the NFPA 1936 standard. One of our current extrication tools is a combo tool and does not offer enough power for our needs creating a dangerous environment. Another unit is foreign and has proven to be a financial burden on the department due to the expense of locating and purchasing foreign parts and fluids to maintain and repair it. The current units described above show signs of deterioration and put our responder's and the victims we respond to at risk. This risk is unnecessary and could be avoided if we had the funds to acquire the equipment to meet minimum safety standards. The obsolete equipment will be taken out of service upon receipt and training of new equipment.

LCDPS offers annual extrication training to all first responders within the County. Additional training will be provided to all fire/rescue members as required by OSHA statute 1910.156 (c)(1) before they perform emergency activities. We have a good relationship with the nearby Florida State Fire College and Citrus County Fire Training Center; we will use their expertise to ensure our firefighters are well trained and certified in the proper use of all equipment purchases. Manufacturer's representatives will also provide more basic training.

The remaining funds requested, \$275,220, will be used for the purchase and installation of direct source capture systems on all of the diesel powered vehicles in our fleet. This type of system mounts directly to the apparatus and does not require any facility modifications. The system automatically eliminates carcinogenic diesel exhaust particulates improving station air quality.

In considering cost, maintenance, reliability, and installation, it was determined that an apparatus mounted exhaust capture system would suit the needs of our Department best. This type of system is fully automatic or can be controlled by the Operator for use on scenes.

Without the AFG Program, we cannot purchase this equipment to reduce the risks to our residents and firefighters. If awarded, the Department understands it will be responsible for the 5% match which will be set aside in the budget.

* Section # 2 Cost/Benefit: In the space provided below please explain, as clearly as possible, what will be the benefits your department or your community will realize if the project described is funded (i.e. anticipated savings and/or efficiencies)? Is there a high benefit for the cost incurred? Are the costs reasonable? Provide justification for the budget items relating to the cost of the requested items. *4000 characters

I. The procurement of 4 complete sets of extrication equipment will enhance the Department's emergency response capabilities. The need for new extrication equipment is urgent, the new equipment will be NFPA compliant and will make a dangerous job safer, improving our ability to protect the community. The equipment requested will improve firefighter safety considerably. The new equipment will replace old, worn out, unreliable equipment that is constantly out of service due to repairs. It will also improve the service we provide to our community; lives will be protected better and the loss of property will be reduced. One of our current extrication tools is a combo tool and does not offer enough power to perform proper extrication, creating a dangerous environment. Another unit is foreign and has proven to be a financial burden on the department due to the expense of locating and purchasing foreign parts and fluids to maintain and repair it. Our current, outdated units show signs of deterioration including leaking seals and hoses.

The cost-benefit analysis of poorly equipped firefighters is clear. Just one injury or fatality among the Department's personnel, caused by inadequate extrication equipment would be extensive and unacceptable. The cost to that firefighter's family, to the Department, and the community in terms of the loss of a trained firefighter would be too great a price to pay. If a civilian is hurt because we lack proper equipment to prevent it, we would be failing in our work. Without the equipment requested in this grant, the safety of our firefighter, the general public, and property is at risk.

II. Presently, we are not complying with national standards, NFPA, NIOSH, OSHA, that address the removal of diesel fumes from fire stations. This non-compliance make our County vulnerable to legal liability and more importantly, risks the health and wellness of our first responders. According to the American Lung Association, diesel fumes are not only a contributing factor for cancer, but also for many respiratory illnesses. Diesel exhaust residue infiltrates all parts of the stations, adhering to surfaces and can become embedded in uniforms and gear stored in the bays; eliminating the particulate matter and exhaust gases will extend the useful life of our equipment and facilities.

Since the equipment is installed directly on the apparatus, it will not require remodeling the station(s) with obtrusive and potentially dangerous hoses and vents that are susceptible to leaks and tears. In addition, facility mounted exhaust hoses do not capture the exhaust created when the vehicle leaves or enters the station, and thus are not 100% effective.

The primary benefit for the installation of the exhaust removal systems is the health and safety of our firefighters. The fumes created by diesel exhaust are known to cause chronic illnesses such as asthma and other lung diseases which take their toll physically, emotionally, and financially on the County, its employees, and their families. Current methods for preventing exhaust exposure include opening doors and windows and using fans which are more useful for moving the air and particulates around, not removing the toxins that are released. While an exact figure has not been calculated, the long term cost benefit will be the reduction in costs related to health care and sick leave due to diesel exhaust exposure. The one time cost of only \$8,340 per unit will provide the benefit for the life of the vehicle and facilities impacted. Not taking call volume into consideration, the average frontline unit is started nearly 1,000 times per year; when the useful life of the equipment is up to 10 years, the surrounding area will be protected over 10,000 times. This is equal to less than \$0.84 per start up for the life of the unit; this number is reduced even lower when considering call volume. A small price to pay to enhance the safety and wellness of our community heroes.

* Section # 3 Statement of Effect: How would this award impact the daily operations of your department? How would this award impact your department's ability to protect lives and property in your community? *4000 characters

I. The extrication equipment we are requesting is a frequently used item in our inventory. We train with it, even when we don't pull the trucks out of the station. Every time we go out on a call, our extrication equipment goes with us. It must be up to standard for our firefighter to be comfortable with their role and to prevent further injury. This grant would improve firefighter safety and victim safety with fully functional equipment. This, in turn, would allow us to safely make aggressive rescues, reducing loss of property, and possibly saving someone's life. During the next several years we will track our department's use of the new equipment. We are convinced that operational outcomes will improve, firefighters will be safer, and the civilian population better protected, making this purchase worthwhile.

Almost 43% of the residents in Levy County are either children or seniors 65 years of age and older, the thoroughness of our response and the adequacy of our equipment are critical to protecting these vulnerable groups.

II. The American Lung Association, NIOSH, and OSHA classify diesel exhaust carcinogens as a primary factor in the cause of cancer. In addition to cancer, diesel exhaust has been shown by the American Lung Association to result in exacerbation of asthma, pneumonia, heart disease, and chronic obstructive lung disease. Our first responders should not be exposed to this preventable hazard throughout their careers; these jobs pose enough risk without adding preventable risks to the mix.

The exhaust removal systems requested in this application are desperately needed by our Department. Due to budgetary constraints there are no available funds to purchase this equipment. Attempting to install one unit at a time would not eliminate the health hazards for all; all units should be installed at the same time. The items requested satisfy OSHA and/or NFPA and will enhance the safety and welfare of both the general public and our firefighters.

With the purchases outlined in this application, we will be well positioned to provide excellent firefighter capabilities to protect our communities.

Budget

Budget Object Class

a. Personnel	\$ 0
b. Fringe Benefits	\$ 0
c. Travel	\$ 0
d. Equipment	\$ 403,220
e. Supplies	\$ 0
f. Contractual	\$ 0
g. Construction	\$ 0
h. Other	\$ 0
i. Indirect Charges	\$ 0
j. State Taxes	\$ 0

Federal and Applicant Share

Federal Share	\$ 384,020
Applicant Share	\$ 19,200
Applicant Share of Award (%)	5

* Non-Federal Resources (The combined Non-Federal Resources must equal the Applicant Share of \$ 19,200)

a. Applicant	\$ 19,200
b. State	\$ 0
c. Local	\$ 0
d. Other Sources	\$ 0

If you entered a value in Other Sources other than zero (0), include your explanation below. You can use this space to provide information on the project, cost share match, or if you have an indirect cost agreement with a federal agency.

N/A

Total Budget **\$ 403,220**

Assurances and Certifications

FEMA Form SF 424B

You must read and sign these assurances. These documents contain the Federal requirements attached to all Federal grants including the right of the Federal government to review the grant activity. You should read over the documents to become aware of the requirements. The Assurances and Certifications must be read, signed, and submitted as a part of the application.

Note: Fields marked with an * are required.

O.M.B Control Number 4040-0007

Assurances Non-Construction Programs

Note: Certain of these assurances may not be applicable to your project or program. If you have any questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. Section 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Sections 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. Section 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. Sections 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Acts of 1968 (42 U.S.C. Section 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or

- financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Title II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interest in real property acquired for project purposes regardless of Federal participation in purchases.
 8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
 9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
 12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. Section 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
 13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
 14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
 16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. Section 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
 18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.

Signed by **David Knowles** on **12/11/2015**

Form 20-16C**You must read and sign these assurances.**

Certifications Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters and Drug-Free Workplace Requirements.

Note: Fields marked with an * are required.

O.M.B Control Number 1660-0025

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying; and 44 CFR Part 17, "Government-wide Debarment and Suspension (Non-procurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Homeland Security (DHS) determines to award the covered transaction, grant, or cooperative agreement.

1. Lobbying

A. As required by the section 1352, Title 31 of the US Code, and implemented at 44 CFR Part 18 for persons (entering) into a grant or cooperative agreement over \$100,000, as defined at 44CFR Part 18, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement and extension, continuation, renewal amendment or modification of any Federal grant or cooperative agreement.

(b) If any other funds than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities", in accordance with its instructions.

(c) The undersigned shall require that the language of this certification be included in the award documents for all the sub awards at all tiers (including sub grants, contracts under grants and cooperative agreements and sub contract(s)) and that all sub recipients shall certify and disclose accordingly.

2. Debarment, Suspension and Other Responsibility Matters (Direct Recipient)

A. As required by Executive Order 12549, Debarment and Suspension, and implemented at 44CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A, the applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency.

(b) Have not within a three-year period preceding this application been convicted of or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or perform a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

(c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity

(Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification: and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. Drug-Free Workplace (Grantees other than individuals)

As required by the Drug-Free Workplace Act of 1988, and implemented at 44CFR Part 17, Subpart F, for grantees, as defined at 44 CFR part 17, Sections 17.615 and 17.620:

(A) The applicant certifies that it will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug free awareness program to inform employees about:

- (1) The dangers of drug abuse in the workplace;
- (2) The grantees policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:

- (1) Abide by the terms of the statement and
- (2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.

(e) Notifying the agency, in writing within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to the applicable DHS awarding office, i.e. regional office or DHS office.

(f) Taking one of the following actions, against such an employee, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency.

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

(B) The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance

Street	City	State	Zip	Action
1251 NE CR343	Bronson	Florida	32621 -6520	View

If your place of performance is different from the physical address provided by you in the Applicant Information, press *Add Place of Performance* button above to ensure that the correct place of performance has been specified. You can add multiple addresses by repeating this process multiple times.

Section 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for DHS funding. States and State agencies may elect to use a Statewide certification.

Signed by **David Knowles** on **12/11/2015**

FEMA Standard Form LLL

Only complete if applying for a grant for more than \$100,000 and have lobbying activities. See Form 20-16C for lobbying activities definition.

Submit Application

Application Area	Status
Applicant's Acknowledgements	Complete
Overview	Complete
Contact Information	Complete
Applicant Information	Complete
Applicant Characteristics (I)	Complete
Applicant Characteristics (II)	Complete
Department Call Volume	Complete
Request Information	Complete
Request Details	Complete
Budget	Complete
Narrative Statement	Complete
Assurances and Certifications	Complete

PLEASE READ THE FOLLOWING STATEMENTS BEFORE YOU SUBMIT.

- YOU WILL NOT BE ALLOWED TO EDIT THIS APPLICATION ONCE IT HAS BEEN SUBMITTED. If you are not yet ready to submit this application, save it, and log out until you feel that you have no more changes.
- When you submit this application, you, as an authorized representative of the organization applying for this grant, are certifying that the following statements are true:

To the best of my knowledge and belief, all data submitted in this application are true and correct.

This application has been duly authorized by the governing body of the applicant and the applicant will comply to the Assurances and Certifications if assistance is awarded.

To sign your application, check the box below and enter your password in the space provided. To submit your application, click the Submit Application button below to officially submit your application to FEMA.

Note: Fields marked with an * are required.

I, David Knowles, am hereby providing my signature for this application as of 13-Jan-2016.

Submit Application Result

Congratulations, you have successfully submitted your application to DHS. All references to this application should include the following application number: **EMW-2015-FO-02449**. Please print and keep a copy of your completed application for your records.

Those applicant organizations that are awarded a grant must satisfy all legal and regulatory requirements, as well as all programmatic requirements of the Assistance to Firefighters Grants Program, and are bound by their certifications and attestments, including but not limited to:

- I certify the DUNS number in this application is our only DUNS number and we have confirmed it is active in SAM.gov as the correct number.
- As required per 2 CFR 201.25, I certify that prior to submission of this application I have checked the DUNS number listed in this application against the SAM.gov website and it is valid and active at time of submission.
- I certify that the applicant organization has consulted the appropriate Notice of Funding Opportunity and that all requested activities are programmatic allowable, technically feasible and can be completed within the award's one (1) year Period of Performance (POP).
- I certify that the applicant organization is aware that this application period is open from 12/07/2015 to 01/15/2016 and will close at 5 PM EST; further that the applicant organization is aware that once an application is submitted, even if the application period is still open, a submitted application cannot be changed or released back to the applicant for modification.
- I certify that the applicant organization is aware that it is solely the applicant organization's responsibility to ensure that all activities funded by this award(s) comply with Federal Environmental planning and Historic Preservation (EHP) regulations, laws, and Executive Orders as applicable. The EHP Screening Form designed to initiate and facilitate the EHP Review is available at: http://www.fema.gov/media-library-data/1431970163011-80ce3cd907072a91295b1627c56d8fd2/gpd_ehp_screening_form_51815.pdf
- I certify that the applicant organization is aware that the applicant organization is ultimately responsible for the accuracy of all application information submitted. Regardless of the applicant's intent, the submission of information that is false or misleading may result in actions by FEMA that include, but are not limited to: the submitted application not being considered for award, an existing award being locked pending investigation, or referral to the Office of the Inspector General.

⇒ What's next ?

Once the application period ends, all applications will be scored according to the priorities established by DHS for the Assistance to Firefighters Grant Program. Once the initial scoring is complete, the applications that are within the competitive range will be sent to panels for evaluation. The panelists will score the applications according to financial need and cost benefit criteria. Those applications that are recommended for award will then be sent to DHS for a final review. Grant awards will begin in the fall and continue until all funds are awarded. Please remember that this is a competitive grant program. Therefore, all applicants may not be awarded a grant.

If you have submitted an email address to us, your award notification will be sent via email. If you have not submitted an email address to us and obtain an email in the next few months, please call the Helpdesk at 1-866-274-0960 to have your contact information updated. If we have no email address for you at the time of award, our correspondence will be through regular mail.

Visit the AFG Program website at: www.fema.gov/firegrants for updates; if you are successful and awarded, manage your grant via: <https://portal.fema.gov/>

Go To Print Page

**Levy County Board of County Commissioners
Agenda Item Summary**

1. DEPARTMENT MAKING REQUEST/NAME/EXTENSION:

ROAD/BRIDGE- CASEY DUQUETTE

2. MEETING DATE:

1/19/16

3. REQUESTED MOTION/ACTION: Request Board approval for Resolution Number 2016-003 accepting temporary construction easement from Mr. and Mrs. Wilder (Bobby & Margaret)

4. IS THIS ITEM BUDGETED (IF APPLICABLE)?: YES _ NO _ IF NO, STATE ACTION REQUIRED

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: YES ___ NO ___ BUDGET OFFICER APPROVAL ___ DATE

5. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)

Requesting the acceptance of a Temporary Construction Easement from Bobby J. Wilder and Margaret Wilder for purposes of removing storm water drainage facility adjacent to Airport Road/Gulf Boulevard to move facility into County Right of Way.

6. RECOMMENDED APPROVAL AND DATE (YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO	YES <u>X</u> NO	YES ___ NO

7. COMMISSION ACTION:

APPROVED

DENIED

DEFERRED DATE TO BRING BACK:

OTHER SPECIFY:

**RESOLUTION
NUMBER 2016 - 003**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF LEVY COUNTY, FLORIDA, ACCEPTING TEMPORARY CONSTRUCTION EASEMENT FROM BOBBY J. WILDER AND MARGARET WILDER, FOR PURPOSES OF REMOVING STORMWATER DRAINAGE FACILITY ADJACENT TO LCR456 (AIRPORT ROAD/GULF BOULEVARD) TO MOVE FACILITY INTO COUNTY RIGHT OF WAY.

RECITALS

WHEREAS, a temporary easement for access and for the purpose of removing a stormwater drainage facility on property owned by Bobby J. Wilder and Margaret Wilder adjacent to LCR 456 (Airport Road/Gulf Boulevard) in order to move or reconstruct such drainage facility in the adjacent County right-of-way ("the Construction Project"), has been granted for the use and benefit of the public, by the Temporary Construction Easement attached hereto as Exhibit "1"; and

WHEREAS, it is desired on behalf of the public to accept the grant of the easement for the Construction Project.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, of Levy County, Florida, that:

1. The grant of an easement over the property described in Exhibit "A" of Exhibit "1" attached hereto, for the purpose of removing a stormwater facility adjacent to LCR 456 (Airport Road/Gulf Boulevard) and move or reconstruct such drainage facility in the adjacent County right-of-way, which easement is attached hereto as Exhibit "1" ("the Construction Easement") and incorporated herein by this reference, is hereby accepted for the use and benefit of the public.

2. The acceptance of the Construction Easement is limited to the legal description of the property described in Exhibit "1", located in Levy County, Florida, enumerated above and is not intended to operate as a general acceptance of streets, roads and other similar rights-of-way. The acceptance is also solely limited to the purposes of the Construction Project. Upon the completion of the Construction Project, as verified by the Assistant to the County Coordinator of the County, the Chair of the Board of

County Commissioners is hereby authorized to execute a release of the Construction Easement without further approval by the Board.

3. The Clerk of the Circuit Court of Levy County, and Ex-Officio Clerk to the Board of County Commissioners, is hereby directed to record the original of the Construction Easement. In addition, the Clerk of the Circuit Court is also hereby directed to record the original of a County Release of Easement as referenced in paragraph 2 hereof when presented for recordation.

PASSED AND DULY ADOPTED this ____ day of _____, 2016.

BOARD OF COUNTY COMMISSIONERS
OF LEVY COUNTY, FLORIDA

ATTEST: Danny J. Shipp, Clerk of the
Circuit Court and Ex-Officio Clerk to the
Board of County Commissioners

John Meeks, Chairman

Danny J. Shipp, Clerk

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Anne Bast Brown

Anne Bast Brown, County Attorney

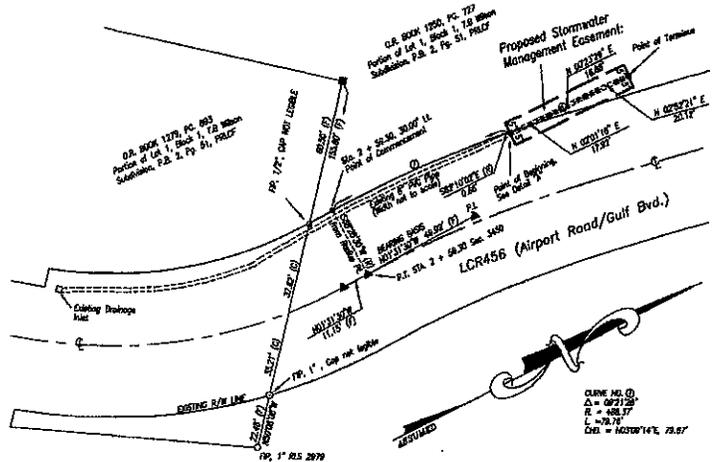
EXHIBIT "A"

Proposed Stormwater Management Easement:

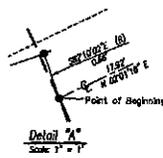
A 10 foot wide easement for the purpose of constructing, improving and maintaining a stormwater management facility in, over, under, upon and through the following described land, located in Section 31, Township 15 South, Range 13 East, Levy County, Florida, lying 5.00 feet on each side of the following described centerline, said centerline being more particularly described as follows:

Commence at a point 30.00 feet left of Station 2+59.30 as shown on the Maintenance Map of Levy County Road No. 456 as prepared by the State of Florida State Road Department as Section 3450 and recorded in the Public Records of Levy County, Florida, the 3rd. day of March A.D. 1958 in Road Plat Book 1, Page 84, said point being the Point of Curvature of a curve, concave Easterly, and having a radius of 488.37 feet and radially bearing S88°28'30"W from the radius point of said curve; thence northerly along the arc of said Right-of-Way curve 79.76 feet, through a central angle of 09°21'28" to a point (Chord Bearing and distance between said points being N03°09'14"E, 79.67 feet); thence departing said Right-of-Way line run S82°10'02"E, radial to said curve, 0.66 feet to the centerline and Point of Beginning of this Easement Description; thence run the following courses and distances: N02°01'18"E 17.92 feet, N00°23'26"E 16.68 feet and N02°52'21"E 20.12 feet to the point of terminus of this Easement Description.

SPECIFIC PURPOSE SURVEY
 for
Levy County, Florida
 in
Section 31, Township 15 South, Range 13 East
Levy County, Florida



Proposed Stormwater Management Easement:
 A 10 foot wide easement for the purpose of collecting, improving and maintaining a stormwater management facility to, over, under, upon and through the following described land, located in Section 31, Township 15 South, Range 13 East, Levy County, Florida, being 6.00 feet on each side of the following described centerline, and containing being more particularly described as follows:
 Commence at a point 20.00 feet left of Station 2155.30 as shown on the Abbreviated Map of Levy County Road No. 456 as prepared by the State of Florida State Road Department on Section 3150 and recorded in the Public Records of Levy County, Florida, On the 3rd day of March A.D. 1959 in Road Plat Book 1, Page 84, and point being the Point of Curvature of a curve, concrete roadway, and having a radius of 462.17 feet and notably bearing S89°10'00\"/>



CURVE NO. 10
 $\Delta = 89^{\circ}10'00''$
 $R = 462.17'$
 $L = 32.77'$
 $Ch = 162.59'14'' E, 75.57'$

MILLS ENGINEERING COMPANY
 Engineering - Land Surveying
 P.O. BOX 778 - 804 E. HATHAWAY AVE. - BRONSON, FL 32821
 PHONE: (352) 486-2872 - FAX: (352) 486-2488
 Certificate of Authorization 2583

PROJECT No. 2015081
DATE: 01-05-2016
Scale: 1" = 30'
Drawn by: SBW
SHEET 2 OF 2

EXHIBIT A

This instrument prepared by:
Anne Bast Brown, County Attorney
Levy County
612 East Hathaway Avenue
Bronson, FL 32621

TEMPORARY CONSTRUCTION EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Bobby J. Wilder and Margaret Wilder, whose address is 2637 West Castle Road, Citrus Springs, FL 34434 ("Grantor"), in consideration of the mutual benefits to be derived from the removal of stormwater drainage improvements on property owned by Grantor, and other good and valuable consideration, hereby grants, bargains and conveys to Levy County, a political subdivision of the State of Florida, whose mailing address is P.O. Box 310, Bronson, Florida 32621 ("Grantee") the below-described easement (the "Easement") over and in the property described and depicted in Exhibit "A" attached hereto and by this reference incorporated herein (the "Easement Property").

This is a nonexclusive easement with the Grantor reserving the right to the continued free use of the Easement Property in a manner not materially inconsistent with the rights granted herein to Grantee for Grantee's use to perform removal of drainage facilities associated with drainage adjacent to LCR456 (Airport Road/Gulf Boulevard) for the purpose of relocating such facilities or reconstructing such facilities in the adjacent County right-of-way (hereinafter the "Project"), and subject to the following terms and conditions:

1. Easement. The Easement Property may be used by the Grantee, its subcontractors, agents and assigns for the purpose of implementing the Project, including the right to enter upon the Easement Property and perform any and all actions required to complete the Project, and to inspect the work done on the Project; to accomplish any alterations of contours on the Easement Property necessary for the Project; to move, store and remove equipment and supplies; and to perform any other work necessary or incident to the performance of the Project; and further including the right but not the obligation to trim, cut, pull and remove from the Easement Property any trees, underbrush, debris, obstructions and any other vegetation or obstacles on or under the Easement Property necessary or incident to the performance of the Project; and to take any additional action that may be necessary or incident to the Project, as determined by Grantee; reserving to the Grantor, its successors and assigns, all such rights and privileges as may be used and enjoyed without interfering with or abridging the rights and easement hereby conveyed; subject to any existing easement for public roads and highways, public utilities, railroads and pipelines.
2. Grantor's Agreement. Grantor agrees not to do or commit any acts that would interfere with the rights granted to Grantee under this Easement. In the event Grantor desires to make use of the Easement Property that would interfere with the rights granted to Grantee under this Easement, or that would otherwise impede or impair the Grantee's performance of the Project, Grantor shall notify the Grantee through written notice to Grantee's Road Department of its desire to make such use of the Easement Property. Grantee shall consent to such proposed use of the Easement Property by Grantor only in the event that Grantee will be reasonable able to complete the Project.
3. Grantee's Obligation. This easement is hereby granted subject to the Grantee's obligation to restore the Easement Property to as close to the condition it was in prior to the performance of the Project, reasonable removal of vegetation, trees, and underbrush reasonably required for performance of the Project excepted.
4. Term of the Easement. The covenants, rights, restrictions, reservations and easement herein set forth shall expire upon Grantee's completion of the Project.
5. Grantor's Representations. Grantor acknowledges that Grantor is the lawful owner and has good and marketable legal title to the Easement Property; that Grantor has the full right, power and authority to grant this Easement to Grantee, and all other rights granted hereunder; and that Grantor agrees that in the event that another party attempts to or does set aside this Easement based on a superior right in the Easement Property, or commit any act which would in any way nullify or interfere with the rights granted hereunder, that Grantor will take all such steps as shall be necessary or appropriate to secure to Grantee the rights and interest granted hereunder.

IN WITNESS WHEREOF, the Grantor has executed this Grant of Easement this _____ day of _____, 2016.

WITNESSES:

Bobby J. Wilder, Grantor

WITNESSES:

Margaret Wilder, Grantor

STATE OF FLORIDA)
COUNTY OF _____)

The foregoing Grant of Easement was acknowledged before me this _____ day of _____, 2016, by Bobby J. Wilder, Grantor, who is _____ personally known to me, or _____ has produced _____ as identification.

My Commission Expires: _____ NOTARY PUBLIC

(Notary Seal)

STATE OF FLORIDA)
COUNTY OF _____)

The foregoing Grant of Easement was acknowledged before me this _____ day of _____, 2016, by Margaret Wilder, Grantor, who is _____ personally known to me, or _____ has produced _____ as identification.

My Commission Expires: _____ NOTARY PUBLIC

(Notary Seal)

SPECIFIC PURPOSE SURVEY
for
Levy County, Florida
in
Section 31, Township 15 South, Range 13 East
Levy County, Florida

LEGEND:

- PCC Indicates Found Concrete Monument
- Indicates Obscured Facilities, not recommended
- PIP Indicates Found Iron Pipe
- ▲ PIP, Indicates Found Metal & Duct, LB 2848
- SFL Indicates Set 5/8" Iron Rod, LB2653
- ⊙ Indicates Centerline
- /— Indicates One Shot 1/2 Scale
- △ Indicates Central Angle
- ⊥ Indicates Are Length
- ⊥ Indicates Station
- CRD Indicates Chord Bearing & Distance
- (R) Indicates Radius
- (F) Indicates Field Measure
- PTC Indicates Poly Ethyl Chloride Pipe
- ID Indicates Identification Number
- STA Indicates Station
- PC Indicates Point of Curvature
- PBC Indicates Point of Reverse Curvature
- PT Indicates Point of Tangency
- PI Indicates Point of Intersection
- (D) Indicates per Deed or Description
- P.R. Indicates Plat Book
- LCR Indicates Levy County Road
- L Indicates Left
- R Indicates Right
- G.R. Indicates Official Records
- No. Indicates Number
- POB Indicates Point of Beginning
- POC Indicates Point of Commencement
- R/W Indicates Right-of-way
- CD Indicates Curve Number
- PLSP Indicates Public Records of Levy County, Florida

NOTES:

1. Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.
2. Additions or deletions to this survey map by other than the signing party or parties is prohibited without the written consent of the signing party or parties.
3. Subsurface utilities and/or improvements, if any, were not located for this survey unless otherwise shown.
4. Bearings and distances shown hereon are field measured unless otherwise noted.
5. This survey has been performed without the benefit of a title search.
6. This survey is based on the following data sources: Existing Centerline Control, State of Florida Department of Transportation Maintenance Map for Section 3450.
7. Bearings shown are based on an assumed meridian. The existing centerline of CR 468 was held to bear N07°31'30"W as shown hereon.

CERTIFIED TO: Levy County, Florida

CERTIFICATION:

This is to certify that this map is a true and correct representation of a survey made under my responsible direction and supervision and is accurate to the best of my knowledge and belief. This survey meets the minimum technical standards set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 12-17, Florida Administrative Code, pursuant to Section 473.007, Florida Statutes.

Handwritten Signature

Surveyor
Date: 1/5/16
Florida Certification No. 5975
Certificate of Authorization No. 2585

Field Book 263, Page 55
Field Work Completed: December 14, 2015

PURPOSE OF SURVEY:

The purpose of this survey is to locate the existing drainage pipe relative to the existing roadway right-of-way line of LCR 458 and to prepare a description for an easement where the existing drainage pipe is not within the existing right-of-way.

MILLS ENGINEERING COMPANY

Engineering - Land Surveying
P.O. BOX 778 - 604 E. HATHAWAY AVE. - BRONSON, FL 32621
PHONE: (352) 486-2872 - FAX: (352) 486-2498
Certificate of Authorization 2585

PROJECT No. 2015061
DATE: 01-05-2016
Drawn by: SDW
SHEET 1 OF 2

This instrument prepared by:
Anne Bast Brown, County Attorney
612 East Hathaway Avenue
Bronson, Florida 32621

COUNTY RELEASE OF EASEMENT

THIS INDENTURE, made the ____ day of _____, 20____, by Levy County, Florida, a political subdivision of the State of Florida, party of the first part, and, Bobby J. Wilder and Margaret Wilder, owners of record of the underlying real estate, whose mailing address is 2637 West Castle Road, Citrus Springs, FL 34434, party of the second part;

WITNESSETH, that the said party of the first part does hereby acknowledge that the need for the hereinafter described easement no longer exists and does hereby release to the party of the second part, his, her or their heirs and assigns forever, all the right of the public in and to the following described easement lying and being in Levy County, Florida, to-wit:

Temporary Construction Easement to the Board of County Commissioners Levy County, Florida, recorded at O. R. Book ____, Page ____, across the property described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, the said party of the first part has caused the presents to be executed in its name by its Board of County Commissioners by the Chairman or Vice Chairman of said Board, the day and year aforesaid.

**BOARD OF COUNTY COMMISSIONERS
OF LEVY COUNTY, FLORIDA**

ATTEST: Danny J. Shipp, Clerk of
Circuit Court and Ex-officio Clerk to
the Board of County Commissioners

John Meeks, Chair

Danny J. Shipp, Clerk

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Anne Bast Brown, County Attorney

EXHIBIT "A"

Proposed Stormwater Management Easement:

A 10 foot wide easement for the purpose of constructing, improving and maintaining a stormwater management facility in, over, under, upon and through the following described land, located in Section 31, Township 15 South, Range 13 East, Levy County, Florida, lying 5.00 feet on each side of the following described centerline, said centerline being more particularly described as follows:

Commence at a point 30.00 feet left of Station 2+59.30 as shown on the Maintenance Map of Levy County Road No. 456 as prepared by the State of Florida State Road Department as Section 3450 and recorded in the Public Records of Levy County, Florida, the 3rd day of March A.D. 1958 in Road Plat Book 1, Page 84, said point being the Point of Curvature of a curve, concave Easterly, and having a radius of 488.37 feet and radially bearing $S88^{\circ}28'30''W$ from the radius point of said curve; thence northerly along the arc of said Right-of-Way curve 79.76 feet, through a central angle of $09^{\circ}21'28''$ to a point (Chord Bearing and distance between said points being $N03^{\circ}09'14''E$, 79.67 feet); thence departing said Right-of-Way line run $S82^{\circ}10'02''E$, radial to said curve, 0.66 feet to the centerline and Point of Beginning of this Easement Description; thence run the following courses and distances: $N02^{\circ}01'18''E$ 17.92 feet, $N00^{\circ}23'28''E$ 16.88 feet and $N02^{\circ}52'21''E$ 20.12 feet to the point of terminus of this Easement Description.

SPECIFIC PURPOSE SURVEY
for
Levy County, Florida
in
Section 31, Township 15 South, Range 13 East
Levy County, Florida

LEGEND:

- PCM, Indicates Found Concrete Monument
- Indicates Calculated Position, not monumented
- FPI, Indicates Found Iron Pipe
- ▲ FPL, Indicates Found Nail & Disc, LB 2048
- SFI, Indicates Set 5/8" Iron Rod, LB2048
- ⊕ Indicates Centerline
- /— Indicates Line Not To Scale
- △ Indicates Central Angle
- A Indicates Arc Length
- R Indicates Radius
- CSL Indicates Chord Bearing & Distance
- (R) Indicates Radius
- (M) Indicates Metal Measure
- PVC Indicates Poly Vinyl Chloride Pipe
- ID Indicates Identification Number
- STA Indicates Station
- PC Indicates Point of Curvature
- PBC Indicates Point of Reverse Curvature
- PT Indicates Point of Tangency
- PI Indicates Point of Intersection
- (D) Indicates per Deed or Description
- P.R. Indicates Plat Book
- LCR Indicates Levy County Road
- LI Indicates Left
- RI Indicates Right
- GR Indicates Official Records
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- POC Indicates Point of Commencement
- R/W Indicates Right-of-way
- (C) Indicates Curve Number
- PREC Indicates Public Records of Levy County, Florida

NOTES:

1. Not valid without the signature and the original raised seal of a Florida licensed Surveyor and Mapper.
2. Additions or deletions to this survey map by other than the signing party or parties is prohibited without the written consent of the signing party or parties.
3. Subsurface utilities and/or improvements, if any, were not located for this survey unless otherwise shown.
4. Bearings and distances shown herein are field measured unless otherwise noted.
5. This survey has been performed without the benefit of a title search.
6. This survey is based on the following data sources: Existing Centerline Control, State of Florida Department of Transportation Maintenance Map for Section 3460.
7. Bearings shown are based on an assumed meridian. The existing centerline of CR 466 was held to bear N01°51'50"W as shown herein.

CERTIFIED TO: Levy County, Florida

CERTIFICATION:

This is to certify that this map is a true and correct representation of a survey made under my responsible direction and supervision and is accurate to the best of my knowledge and belief. This survey meets the minimum technical standards set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 41-17, Florida Administrative Code, pursuant to Section 472.007, Florida Statutes.

David P. Mills 1/6/16
David P. Mills, P.L.C.
Professional Surveyor and Mapper
Florida Certification No. 8970
Certificate of Authorization No. 2629

Field Book 263, Page 55
Field Work Completed: December 14, 2015

PURPOSE OF SURVEY:

The purpose of this survey is to locate the existing drainage pipe relative to the existing westerly right-of-way line of LCR 466 and to prepare a description for an easement where the existing drainage pipe is not within the existing right-of-way.

MILLS ENGINEERING COMPANY
Engineering - Land Surveying
P.O. BOX 778 - 604 E. HATHAWAY AVE. - BRONSON, FL 32621
PHONE: (352) 486-2872 - FAX: (352) 486-2488
Certificate of Authorization 2383

PROJECT No. 2015061
DATE: 01-05-2016
Drawn by: SEW
SHEET 1 OF 2

**REGULAR MEETING
LEVY COUNTY BOARD OF COUNTY COMMISSIONERS
NOVEMBER 3, 2015**

The Regular Meeting of the Board of Levy County Commissioners was held on November 3, 2015 at 9:00 A.M. in the Levy County Board of County Commissioners meeting room with the following Commissioners present:

Chairman John Meeks
Comm. Rock Meeks
Comm. Danny Stevens
Comm. Lilly Rooks
Comm. Mike Joyner

Also present were:

County Attorney – Anne Bast Brown
County Coordinator – Fred Moody

Chairman John Meeks called the Meeting to order at 9:00 A.M. Comm. Joyner gave the invocation, followed by the Pledge of Allegiance.

EXPENDITURES

Comm. Stevens made a motion to approve the following expenditures presented for payment. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

CHECK NUMBER	121532-121660
FUND	AMOUNT
GENERAL REVENUE	471,251.77
ROAD	164,557.52
SHIP	10,200.00
PAL LIBRARY	2,009.20
TRANSPORTATION	8,637.23
COURT FACILITIES	31.00
EMS	26,272.37
FIRE	2,367.26
TOURIST DEVELOPMENT	5,677.14
UTILITIES	54.66
LANDFILL	3,094.62
TOTAL	\$ 694,152.77
EFT PAYMENT	\$ 40,101.81
ONLINE TRANSFER - MOSQUITO CONTROL	\$ 15,000.00

PUBLIC COMMENT

Drinda Merritt of Inglis and Debra Weiss, Mayor of Yankeetown requested the Board leave Inglis and Yankeetown with SWFMD when the request is made to the State Legislature to completely remove Levy County from the Southwest Florida Water Management District and go with Suwannee River Water Management District only.

Ms. Merritt and Ms. Weiss informed the Board Inglis and Yankeetown had recently received funding from the Florida Department of Transportation to plant crepe myrtles along a portion of HWY 40. They will also be planting perennial peanuts between the crepe myrtles, which will reduce the amount of mowing needed, as this is a county maintained roadway.

Mr. Moody suggested this item be brought back to the Board at the next meeting in order for action to be taken.

Kay Gaither announced the "Critter Crusaders" will have a dog wash at Tractor Supply in Chiefland on Saturday, November 7th from 9:30 A.M. to 3:00 P.M.

PUBLIC HEARING

NATURE COAST BUSINESS DEVELOPMENT COUNCIL

David Pieklik, Director

Request Board to proceed to adopt Ordinance 2015-10 for economic development by establishing the Economic Development Fund.

Mr. Pieklik requested the Board to adopt Ordinance 2015-10 establishing the Economic Development Fund.

Atty. Brown read the title of the Ordinance into public record.

Comm. John Meeks asked if there was anyone in the audience wishing to speak regarding the Ordinance. Terry Witt spoke.

Comm. Joyner made a motion to approve Ordinance 2015-10 as presented. Second was made by Comm. Rooks and the MOTION CARRIES.

NATURE COAST BUSINESS DEVELOPMENT COUNCIL

David Pieklik, Director

Request approval to adopt Resolution 2015-56, recognizing the creation of a related incentives guide and application, as well as identify qualified targeted industries.

Mr. Pieklik requested Board approval of Resolution 2015-56, requesting the creation of a related incentives guide and application, as well as identify qualified target industries.

Those in the audience who spoke regarding this Resolution were: Renate Cannon, Terry Witt, Ron Grant, Dana Sheffield, and Toni Collins.

Comm. Stevens made a motion to approve Resolution 2015-56 as presented. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

DEPARTMENT REPORTS

COUNTY COORDINATOR

Request approval to accept original invoice amount of \$910.00 for a special Event at Bronson Speedway promoted by Robert J. Nichols, Jr.

Mr. Moody requested Board approval to accept the original invoice amount of \$910.00 for the special Event at Bronson Speedway promoted by Robert J. Nichols, Jr.

Comm. Stevens pointed out the amount of \$2,730, the amount agreed upon after determining the amount of EMS coverage needed for the event, was paid by a check which Mr. Nichols later stopped payment on. This was done after the event, which did not go as well as expected due to low public turnout as there were numerous events taking place on this particular weekend in the county.

Those in the audience who spoke regarding this issue were Renate Cannon, Kay Gaither, Mr. Lipman, Lou Elliott, Ron Grant, Dana Sheffield and Toni Collins.

Comm. Rock Meeks made a motion to accept the amount of \$910.00 for the special event at Bronson Speedway as requested. Second was made by Comm. Joyner and the votes were as follows:

<u>YES</u>	<u>NO</u>
Comm. Joyner	Comm. Rooks
Comm. Rock Meeks	Comm. Stevens
Comm. John Meeks	

The MOTION CARRIES.

ASSISTANT TO THE COUNTY COORDINATOR

Wilbur Dean
Request approval of Proclamation 2015-55 recognizing November 13, 2015 as “World Pancreatic Cancer Day”.

Mr. Dean requested Board approval of Proclamation 2015-55 recognizing November 13, 2015 as “World Pancreatic Cancer Day.”

Comm. Rooks made a motion to approve Proclamation 2015-55 as requested. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

PLANNING

Shenley Neely, Planning Director

- A. Request approval of Deferred Payment Loan Agreement for Jennifer Fugate, PA #529 for an existing unit in Williston, FL.

Ms. Neely requested Board approval of a Deferred Payment Loan Agreement for Jennifer Fugate, PA #529 for an existing unit in Williston, FL.

Comm. Stevens made a motion to approve the Deferred Payment Loan Agreement as requested. Second was made by Comm. Joyner and the MOTION CARRIES.

- B. Requesting approval and the Chairman’s signature on attached letter: Notice of Intent to Amend Levy County’s Comprehensive Plan and direct staff to send the letter to the Florida Department of Economic Opportunity before the State’s deadline date December 1, 2015.

Ms. Neely requested Board approval with the Chairman’s signature on the “Notice of Intent to Amend Levy County’s Comprehensive Plan” letter and to direct staff to send the letter to the Florida Department of Economic Opportunity before the State’s deadline of December 1, 2015.

Comm. Stevens made a motion to approve the letter, “Notice of Intent to Amend Levy County’s Comprehensive Plan” with the Chairman’s signature as requested. Second was made by Comm. Joyner and the MOTION CARRIES.

- C. Request approval and signature of the Chairman to proceed with the vendor agreement with Central Florida Community Action Agency (CFCAA) to undertake lead paint test for SHIP Program.

Ms. Neely requested Board approval and the Chairman’s signature to proceed with the vendor agreement with Central Florida Community Action Agency (CFCAA) to undertake lead paint testing for the SHIP Program.

Comm. Rock Meeks made a motion to approve with the Chairman’s signature the vendor agreement with Central Florida Community Action Agency as presented. Second was made by Comm. Stevens and the MOTION CARRIES.

PUBLIC SAFETY

David Knowles, Director

Requesting Board approval and the Chairman's signature for the Senior Community Service Employment Program (SCSEP) Host Agency Agreement.

Chief Knowles requested Board approval and the Chairman's signature for the Senior Community Service Employment Program (SCSEP) Host Agency Agreement. This is a federally funded volunteer work program and the only cost to the county is for the drug testing of the applicants which must be 55 years of age or older.

Comm. Joyner made a motion to approve with the Chairman's signature the Senior Community Service Employment Program Host Agency Agreement as requested. Second was made by Comm. Rooks and the MOTION CARRIES.

ROAD DEPARTMENT - TABLED

Bruce Greenlee, Administrative Road Superintendent

Requesting approval of Resolution 2015-54 authorizing the execution of a Small County Road Assistance Program (SCRAP) with the Florida Department of Transportation for the Resurfacing and Reconstruction of C40A / SE 193rd Place from C40 to US 19/98 in Levy County, Florida.

PUBLIC COMMENT

Michael Gaither announced there will be a Veteran's event at Haven Hospice at 10:00 A.M. in Chiefland this Friday and Representative Dennis Baxley will be making a presentation.

Terry Witt asked about an item tabled from a previous agenda regarding a purchase for the Road Department.

Mayor Weiss announced there would be a Nature Coast Paddling event in Inglis/Yankeetown this weekend.

COMMISSIONERS' REPORTS

Comm. Joyner stated the events from the past weekend were successful. He announced there will be a Veteran's Day Parade in Chiefland on November 12th at 4:00 P.M.

Comm. Stevens invited everyone to Williston on November 10th for a Veteran's Day event at Heritage Park beginning at 6:30 P.M. Dennis Baxley will be the guest speaker.

Comm. John Meeks gave an update from the request made on October 20th by Pastor Carl Carnegie regarding sidewalk access to Vision Christian Academy. He stated there are two alternative ways to secure State funding they are looking into.

Pastor Carnegie also spoke regarding this item stating the sidewalk would be used by more than just the students travelling to and from school.

It was the consensus of the Board to have Mr. Greenlee re-submit the request for funding to the Florida Department of Transportation, removing the crossing at SR 40.

Comm. John Meeks reported he had recently attended the North Florida Regional Planning Council meeting on October 22nd.

Comm. John Meeks stated there will be a Transportation Summit on January 26, 2016 at the DOT office in Lake City at 8:00 A.M.

Comm. John Meeks reported the Trunk of Treats event held in Bronson was a huge success with over 1,000 children participating.

Other upcoming events are: The Inglis/Yankeetown Seafood, Art Festival and Quilt Show will be on November 21st and 22nd. There will be an event at Two Hawk Hammock Aquatic Dream in Williston on November 21st from 12:00 P.M. to 7:00 P.M. The Kirby Farm events will begin on the weekend of November 27th – 29th for the Christmas Express. Cedar Key will have their annual tree lighting on November 27th.

IMPACT FEES WORKSHOP - TABLED

Heather J. Encinosa, Nabors, Giblin & Nickerson
Jim Duncan, Duncan Associates

Amending Chapter 47 of Levy County Code Ordinances. – Rescheduled for December 8th.

Mr. Moody made an announcement informing every one of the new business hours for the Clerk of Court. They are 8:30 A.M.-4:30 P.M., Monday-Friday beginning November 9th.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE COMMISSION, THE MEETING
ADJOURNED AT 10:37 A.M.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
LEVY COUNTY, FL

Clerk of Court, Danny J. Shipp

Chairman, John Meeks

**REGULAR MEETING
LEVY COUNTY BOARD OF COUNTY COMMISSIONERS
NOVEMBER 17, 2015**

The Regular Meeting of the Board of Levy County Commissioners was held on November 17, 2015 at 9:00 A.M. in the Levy County Board of County Commissioners meeting room with the following Commissioners present:

Chairman John Meeks
Comm. Rock Meeks
Comm. Danny Stevens
Comm. Lilly Rooks
Comm. Mike Joyner

Also present were:

County Attorney – Anne Bast Brown
County Coordinator – Fred Moody

Chairman John Meeks called the Meeting to order at 9:00 A.M. Comm. Rock Meeks gave the invocation, followed by the Pledge of Allegiance.

EXPENDITURES

Comm. Stevens made a motion to approve the following expenditures presented for payment. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

CHECK NUMBER	121661-121843
FUND	AMOUNT
GENERAL REVENUE	1,182,806.23
ROAD	53,598.95
SHIP	27,866.00
PAL LIBRARY	1,605.20
MOSQUITO CONTROL	210.37
COURT TECH/CRIM PREV	16,202.20
TRANSPORTATION	26,340.12
COURT FACILITIES	15.00
EMS	42,380.17
FIRE	12,336.71
TOURIST DEVELOPMENT	3,889.24
UTILITIES	1,838.30
ADD COURT COSTS	4,760.72
LANDFILL	67,895.82
TOTAL	\$ 1,441,745.03

MINUTES

The minutes for the Special Board meeting held on September 30, 2015 were presented for Board approval.

Comm. Stevens made a motion to approve the minutes for the Special Board meeting held on September 30, 2015 as presented. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

PUBLIC COMMENT

Patricia Flynn spoke to the Board regarding the condition of SE 185th Avenue in Whispering Oaks. She and Maureen Kelsey spoke of the excessive dust, poor drainage speeding of vehicles and ATV's on the road and requested the road be paved. They encouraged the Board to move the paving of this road up from 20th on the paving list.

Comm. John Meeks stated they are not able to move the road up on the paving list, but he can speak to Sheriff McCallum regarding the excessive speeding of vehicles and use of ATV's on the roadway.

PUBLIC HEARING

Bill Hammond, Development Director

Requesting approval of PP 15-01, West Point Acres, a subdivision consisting of four one (1) acre residential lots.

Atty. Brown swore in members of the audience wishing to speak regarding the Petition.

Comm. John Meeks asked if there was any ex-parte communication by any of the Commissioners. There were none.

Mr. Hammond requested Board approval of PP 15-01 West Point Acres, a subdivision consisting of four one (1) acre residential lots.

Comm. John Meeks asked if there was anyone wishing to speak for or against the Petition as presented. There were none.

Com. Joyner made a motion to approve PP15-01 as presented. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

UNIVERSITY OF FLORIDA

Kathryn Frank

Presentation of findings and recommendations from a recently completed research project conducted by UF with funding by Florida Sea Grant: Reimagining the Form of Rural Coastal Communities in Response to the Sea Level Rise.

Ms. Frank gave a presentation to the Board on the findings and recommendations from a recently completed research project conducted by UF with funding by Florida Sea Grant: Reimagining the Form of Rural Coastal Communities in Response to Sea Level Rise. Ms. Frank stated the geographic areas of concern for the Board included Rosewood-Sumner, as well as the unincorporated areas of Cedar Key.

Comments were made by Toni Collins and Renate Cannon regarding the presentation.

TOWN OF INGLIS AND YANKEETOWN

Helen Ciallella

Request approval for the Towns of Inglis and Yankeetown to plant Crepe Myrtles down the Levy County right of way, HWY 40 East (Town of Inglis line to the General Store of Yankeetown) secured funding for this project will be from FDOT.

Wilbur Dean requested Board approval on behalf of Helen Ciallella for the Towns of Inglis and Yankeetown to plant Crepe Myrtles down the Levy County right of way, HWY 40 East (Town of Inglis line to the General Store of Yankeetown).

The Commissioners expressed concerns for maintenance of the roadway once the crepe myrtles are in place. After discussion, the Commissioners agreed by consensus to have Atty. Brown prepare an Agreement between the Town of Inglis, Town of Yankeetown and Levy County defining the roadway maintenance responsibilities.

CHIEFLAND CHAMBER OF COMMERCE

Ryan Watson

Request approval to temporarily close County streets in the City of Chiefland, West Park Avenue (from 2nd Street to CR 341) and CR 341 (from West Park Avenue to NW 11th Avenue) for the Rudolph Run 5K on December 12th as part of the Chiefland Christmas Festival.

Mr. Watson requested Board approval to temporarily close West Park Avenue (from 2nd Street to CR 341) and from CR 341 North to NW 11th Avenue in Chiefland for the Rudolph Run 5K on December 12th not to exceed two (2) hours, as part of the Chiefland Christmas Festival.

Comm. Joyner made a motion to approve the temporary road closure of West Park Avenue as requested. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

CRIME STOPPERS OF LEVY COUNTY, INC.

Paula Sprague

Request Chair's signature on a letter to the Office of the Attorney General in support of Crime Stoppers of Levy County, Inc.

Comm. John Meeks requested on behalf of Mrs. Sprague Board approval of the Chairman's signature on a letter to the Office of the Attorney General in support of Crime Stoppers of Levy County, Inc.

Comm. Stevens made a motion to approve the Chairman's signature on a letter to the Office of the Attorney General as requested. Second was made by Comm. Rocks and the MOTION CARRIES.

INGLIS RECREATIONAL COMMITTEE

Lisa Flanders

Request approval to close/block a portion of HWY 40 West to accommodate the annual Christmas Parade on Saturday, December 12, 2015 at 4:00 P.M.

Ms. Flanders requested Board approval to close/block a portion of HWY 40 West to accommodate the Inglis Annual Christmas Parade on Saturday, December 12, 2015 at 4:00 P.M.

Comm. Rock Meeks made a motion to approve the road closure for a portion of HWY 40 West as requested. Second was made by Comm. Joyner and the MOTION CARRIES.

DEPARTMENT REPORTS

COUNTY COORDINATOR

Fred Moody

- A. Request approval of the letter between Levy County School Board and Levy County Board of County Commission to enter an agreement for the purpose of picking up and transferring four (4) loads of clay from Frostproof to Chiefland. The School Board of Levy County will be reimbursing or resupplying the County's fuel for transportation.

Mr. Moody requested Board approval of the letter between Levy County School Board and Levy County Board of County Commission to enter an agreement for the purpose of picking up and transferring four (4) loads of clay from Frostproof to Chiefland. The School Board will reimburse or resupply the County's fuel for transportation.

Comm. Joyner made a motion to approve the letter between the Levy County School Board and Levy County Board of County Commission entering into an agreement as requested. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

- B. Request approval of the Letter of Support for North Florida Economic Development Partnership (NFEDP) for the Regional Rural Development Grant.

Mr. Moody requested Board approval of the Letter of Support for the North Florida Economic Development Partnership (NFEDP) for the Regional Rural Development Grant.

Comm. Rock Meeks made a motion to approve the Letter of Support as requested. Second was made by Comm. Stevens and the MOTION CARRIES.

Mr. Moody reminded the Board of the Impact Fee Workshop scheduled for December 8th at 11:00 A.M., following the Regular Board meeting.

LEVY COUNTY TRANSIT

Connie Conley, General Manager

- A. Request approval of FDOT Florida Statewide Drug & Alcohol Testing Service Contract #BE054.

Ms. Conley requested Board approval of the FDOT Florida Statewide Drug & Alcohol Testing Service Contract #BE054. The contract is effective from January 1, 2016 through December 31, 2018 and the rates are as follows:

Urine Drug Test	\$32.25
Breath Alcohol	\$29.95

Comm. Stevens made a motion to approve the FDOT Florida Statewide Drug & Alcohol Testing Service Contract #BE054 as requested. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

- B. Request approval to purchase a bus in the amount of \$73,259.00 to be reimbursed 100%, under the Board approved Shirley Conroy Rural Area Capital Assistance Program Grant.

Ms. Conley requested Board approval to purchase a bus in the amount of \$73,259 to be reimbursed at 100%, under the Board approved Shirley Conroy Rural Area Capital Assistance Program Grant.

Comm. Stevens made a motion to approve the purchase of a bus as requested. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

SHIP

Shenley Neely, Planning Director

Request a motion to approve a Deferred Payment Loan Agreement for Bradley Parker, PA #530 for an existing unit in Chiefland, FL.

Ms. Neely requested Board approval of a Deferred Payment Loan Agreement for Bradley Parker, PA #530 in the amount of \$13,950 for an existing unit in Chiefland, FL.

Comm. Rock Meeks made a motion to approve the Deferred Payment Loan Agreement as requested. Second was made by Comm. Stevens and the MOTION CARRIES.

PUBLIC SAFETY

David Knowles, Director

- A. Requesting approval to purchase seven (7) modems for heart monitors from Physio Control for \$5,003.20. The Department is also requesting approval to accept reimbursement for the modems from UF Health Shands Hospital (\$2,501.60) and North Florida Regional Medical Center (\$2,501.60).

Chief Knowles reported to the Board of a State Inspection done on November 2nd of the Department of Public Safety and sated they received an outstanding report and there were no deficiencies.

Chief Knowles requested Board approval to purchase seven (7) modems for heart monitors from Physio Control in the amount of \$5,003.20. The Department is also requesting approval to accept reimbursement for the modems from UF Health Shands Hospital (\$2,501.60) and North Florida Regional Medical Center (\$2,501.60).

Comm. Stevens made a motion to approve the purchase of the seven (7) modems and acceptance of the reimbursement from UF Health Shands Hospital and North Florida Regional Medical Center as requested. Second was made by Comm. Joyner and the MOTION CARRIES.

- B. Requesting approval to purchase the following Capital Equipment:

One (1) 2016 Ford F-450 Chassis from Coggins Ford in Jacksonville, FL, \$38,650.44

One (1) Light Rescue Module from Emergency Tactical Vehicles in Sanford, FL, \$104,581.00.

Chief Knowles requested Board approval to purchase the above listed Capital Equipment items. Charlie Bedford also spoke to the Board regarding the quality and durability of the Ford chassis.

Members of the audience who commented on this item were: Renate Cannon, Kay Gaither, Terry Witt, Dana Sheffield, Jimmy Jones.

Comm. Stevens made a motion to approve the purchases as requested by Chief Knowles. Second was made by Comm. Joyner. The votes were as follows:

Yes

Comm. Joyner

Comm. John Meeks

Comm. Stevens

No

Comm. Rock Meeks

Comm. Rooks

The MOTION CARRIES.

COUNTY ATTORNEY

Anne Bast Brown

- A. Authorize Chair to execute and submit comments to Consent Decree in U.S. v BP Exploration and Production, et al., Civil No 10-4536 (E.D. La.)(centralized in MDL 2179; In Re: Oil Spill by the Oil Rig "Deepwater Horizon" in the Gulf of Mexico on April 20, 2010.), based on comments prepared for submission by Bay County and by the Gulf Consortium, as recommended by the RESTORE Act Advisory Committee.

Atty. Brown requested Board approval for the Chairman to execute and submit comments to Consent Decree as stated above. Based on the \$5.5 billion settlement in the Consent Decree, Levy County's share of the Pot 1 would amount to approximately \$2,998,380.

Comm. Stevens made a motion to authorize the Chairman to execute and submit comments to Consent Decree as requested. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

- B. Request approval of Contract for Professional Services between State Attorney and Levy County for prosecution of County Ordinances.

Atty. Brown requested Board approval of the Contract for Professional Services between the State Attorney and Levy County for the prosecution of County Ordinances. The fee according to statute will be \$250 initially and \$50 per hour for their administrative costs.

Toni Collins commented regarding County Ordinances and whether this contract allows the State Attorney to prosecute individuals leaving political signs out long after an election.

Comm. Joyner made a motion to approve the Contract for Professional Services between the State Attorney and Levy County as requested. Second was made by Comm. Stevens and the MOTION CARRIES.

PUBLIC COMMENTS

Mr. Gaither thanked Comm. Rooks for attending the Chiefland Veteran's Day Parade as she was the only Commissioner to attend

Renate Cannon questioned why Chief Knowles would not be the Chairman for the committee he formed. Atty. Brown responded to the inquiry.

Comments were also made by Toni Collins, Ron Grant and Terry Witt.

Toni Collins announced the Levy County Historical Society will be sponsoring a Florida Authors and Books Festival on Saturday, December 12th from 9:00 A.M to 4:00 P.M. at the Cedar Key RV Resort in Sumner.

COMMISSIONERS' REPORTS

Comm. Joyner commented on the earlier statement made regarding few Commissioners attending a Veteran's Day parade stating there were many other events taking place on the same day making it impossible for all Commissioners to attend each event.

Comm. Rooks announced there will be a pie auction taking place in Cedar Key on November 23rd at 6:00 P.M. to benefit the Cedar Key Junior Class.

Comm. Stevens stated he had attended the Veteran's Day Memorial in Williston with Comm. Joyner.

Comm. John Meeks read to everyone a letter to Mr. Moody from Bruce Greenlee announcing his resignation from the Road Department.

Comm. John Meeks announced several of the upcoming events in the area:

- Inglis and Yankeetown will have their annual Seafood/Arts Festival and Quilt Show on November 21st and 22nd.
- November 21st Two Hawk Hammock Aquatic Dream in Williston will be open from 12:00 P.M. to 7:00 P.M.
- November 27th is the kick off weekend at Kirby Farms of the Christmas Express and will continue through December.
- November 27th Cedar Key will have their Annual Christmas Tree Lighting.
- December 5th the Fanning Springs Chamber of Commerce will present their Annual Festival of Lights and Boat Parade. December 5th is also date for the Light up Williston Festival and Parade.

- The Sons of AmVets will be hosting their annual Wreaths Across America program on December 12th at the Rosemary Cemetery in Bronson beginning at 12:00 P.M. Comm. John Meeks stated there are 192 Cemetery's involved with this project this year.
- On December 12th is the Chiefland Christmas Festival and Parade; the Cedar Key Christmas in the Park Festival and the Inglis Christmas Parade.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE COMMISSION, THE MEETING
ADJOURNED AT 11:46 A.M.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
LEVY COUNTY, FL

Clerk of Court, Danny J. Shipp

Chairman, John Meeks

**REGULAR MEETING
LEVY COUNTY BOARD OF COUNTY COMMISSIONERS
DECEMBER 8, 2015**

The Regular Meeting of the Board of Levy County Commissioners was held on December 8, 2015 at 9:00 A.M. in the Levy County Board of County Commissioners meeting room with the following Commissioners present:

Chairman John Meeks
Comm. Rock Meeks
Comm. Danny Stevens
Comm. Lilly Rooks
Comm. Mike Joyner

Also present were:

County Attorney – Anne Bast Brown
County Coordinator – Fred Moody

Chairman John Meeks called the Meeting to order at 9:03 A.M. Comm. Rock Meeks gave the invocation, followed by the Pledge of Allegiance.

EXPENDITURES

Comm. Stevens made a motion to approve the following expenditures presented for payment. Second was made by Comm. Joyner and the MOTION CARRIES.

CHECK NUMBER	121844-22036
FUND	AMOUNT
GENERAL REVENUE	1,546,557.85
ROAD	114,034.76
SHIP	14,704.92
PAL LIBRARY	17,602.75
TRANSPORTATION	1,961.41
911	39,042.43
COURT FACILITIES	4,925.00
EMS	81,095.73
FIRE	12,164.23
TOURIST DEVELOPMENT	800.83
UTILITIES	1,270.72
DRUG TASK FORCE	339.59
LANDFILL	13,924.11
TOTAL	\$1,848,424.33

MINUTES

The minutes for the Regular Board meeting held on October 6, 2015 were presented for Board approval.

Comm. Rock Meeks made a motion to approve the minutes for the Regular Board meeting held on October 6, 2015 as presented. Second was made by Comm. Joyner and the MOTION CARRIES.

PUBLIC COMMENT

Renate Cannon spoke to the Board regarding the Department of Public Safety benefits such as pay increases, insurance and retirement eligibility and cost of fuel for Chief Knowles' vehicle.
Chief Knowles stated raises are not something he can comment on as they are still in Union negotiations at this time.

Mr. Moody advised Mrs. Cannon the Department of Public Safety full-time employees are eligible for the same insurance and retirement benefits as all other Board employees. Mr. Moody also stated the Board covers the fuel expense for all County vehicles and he would be happy to speak with Mrs. Cannon further if she would like to stop by his office later.

PUBLIC HEARING

Bill Hammond, Development Director

Atty. Brown swore in any members of the audience wishing to speak for or against the petitions being presented.

Comm. John Meeks asked if there was any ex-parte communication with any of the Commissioners. Comm. Stevens stated he had ex-parte communication regarding one of the petitions.

- A. Darlene H. Geiger, petitioning the Board for a Hardship Variance 15-06, to allow a second dwelling in order for her granddaughter to help care for her.

Mr. Hammond requested Board approval of Hardship Variance Ha.Va. 15-06 by petitioner Darlene H. Geiger to allow a second dwelling in order for her granddaughter to help care for her.

Comm. Rock Meeks made a motion to approve Hardship Variance Ha.Va. 15-06 as presented. Second was made by Comm. Joyner and the MOTION CARRIES.

- B. Ken and Karen Arnold, petition the Board for a Hardship Variance 15-07, to allow a second dwelling in order to care for her mother and sister.

Mr. Hammond requested Board approval of Hardship Variance Ha.Va. 15-07 by petitioners Ken and Karen Arnold to allow a second dwelling in order to care Mrs. Arnold's mother and sister.

Comm. Stevens made a motion to approve Hardship Variance Ha.Va. 15-07 as presented. Second was made by Comm. Rooks and the MOTION CARRIES.

PUBLIC HEARING

Anne Bast Brown, County Attorney
Adopt an Ordinance amending noise regulations.

Atty. Brown requested Board approval of Ordinance 2015-09 amending the County Code for Noise Regulations pointing out items within the ordinance addressing the concerns spoken of previously.

Comm. John Meeks asked if there was anyone in the audience wishing to speak for or against the amendments to the Ordinance as presented.

Members of the audience who spoke regarding the Ordinance were: Renate Cannon and Art Maruna.

Comm. Joyner made a motion to approve Ordinance 2015-09 as presented. Second was made by Comm. Stevens and the MOTION CARRIES.

COLLEGE OF CENTRAL FLORIDA

Rob Bastel

Updates on the College of Central Florida, Jack Wilkinson Levy Campus.

Mr. Bastel gave an update to the Board regarding the College of Central Florida, Jack Wilkinson Levy Campus in Chiefland, FL. He along with Marilyn Latner and Katie Hunt provided information of the progress being made at the campus location North of Chiefland and explained the future plans of how the campus will look once completed. If all goes well, the campus is expected to open in August of 2017.

DEPARTMENT REPORTS

COUNTY COORDINATOR

Fred Moody

- A. Request direction on non-payment of fees by Mr. Robert Nichols, Country Music Fest Event.

Mr. Moody requested direction from the Board concerning the non-payment of fees by Mr. Robert Nichols regarding the Country Music Fest Event. Mr. Moody stated the reduced amount of \$910.00 agreed upon by the Board has not been paid and he reminded them Mr. Nichols had stopped payment on the original check in the amount of \$2,730.00.

After discussion, Comm. Stevens rescinded his earlier motion to accept the amount of \$910.00 and to legally pursue the original amount of \$2,730.00, included any additional costs which may incur in this effort. Second was made by Comm. Joyner and the MOTION CARRIES.

- B. Presenting proposal of hauling un-stabilized sludge to A-Able Septic's BTF for processing and land application.

Mr. Moody requested Board approval of the proposal for the hauling of un-stabilized sludge to A-Able Septic's BTF for processing and land application at the rate of \$175.00 per hour as per the proposal received.

After discussion, Comm. Stevens made a motion to table this item until bids can be received. Second was made by Comm. Rock Meeks and the MOTIION CARRIES.

- C. Requesting approval to donate asset number 4899 (Chevy Cavalier) to the Alachua County Health Department.

Mr. Moody requested Board approval to donate Asset No. 4899 (1995 Chevy Cavalier) to the Alachua County Health Department.

Comm. Rock Meeks made a motion to approve the donation of Asset No. 4899 (1995 Chevy Cavalier) to the Alachua County Health Department as requested. Second was made by Comm. Joyner and the MOTION CARRIES.

HUMAN RESOURCES

Jacqueline Martin, Manager

Presenting proposed Worxtime Service Agreement for reporting requirements of the Affordable Care Act.

Mrs. Martin presented the proposed Worxtime Service Agreement for reporting requirements of the Affordable Care Act and explained what it includes.

Comm. Stevens made a motion to approve the Worxtime Service Agreement as presented. Second was made by Comm. Rock Meeks and the MOTION CARRIRES.

LEVY COUNTY TRANSIT

Connie Conley, General Manager

- A. Requesting approval of Resolution 2015-58 authorizing the signing and submission of grant application Section U.S.C. 5311 for Operational Funds in the amount of \$300,000.00. The match for this grant is 50/50.

Mrs. Conley requested Board approval of Resolution 2015-58 authorizing the signing and submission of grant application Section U.S.C. 5311 for Operational funds. Mrs. Conley stated this is a 50/50 grant in the amount of \$300,000.

Comm. Stevens made a motion to approve Resolution 2015-58 as presented. Second was made by Comm. Joyner and the MOTION CARRIES.

- B. Requesting approval of Resolution 2015-59 authorizing the signing and submission of grant application Section U.S.C. 5339 for Capital Funding in the amount of \$157,348.00 for two 23' wheelchair accessible busses. The purchase price of the busses will be paid up front and reimbursement will be 100%.

Mrs. Conley requested Board approval of Resolution 2015-59 authorizing the signing and submission of grant application Section U.S.C. 5339 for capital funding. Mrs. Conley stated this is a 100% reimbursable grant in the amount of \$157,348 which will be used to purchase two (2) 23' wheelchair busses.

Comm. Stevens made a motion to approve Resolution 2015-59 as presented. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

PUBLIC SAFETY

David Knowles, Director

- A. Requesting approval from the Board and Chairman's signature for the annual County Award Grant for the improvement and expansion of EMS services as well as adoption of Resolution 2015-61.

Chief Knowles requested Board approval of Resolution 2015-61 and the Chairman's signature for the annual County Award Grant for the improvement and expansion of EMS services. The amount of the grant is \$4,691 and these funds will be utilized to provide EMS training to County Emergency Responders.

Comm. Stevens made a motion to approve Resolution 2015-61 and the Chairman's signature on the annual County Award Grant as presented. Second was made by Comm. Joyner and the MOTION CARRIES.

- B. Request approval from the Board and the Chairman's signature for Amendment 2 between Levy County and Town of Inglis for fire services.

Chief Knowles requested Board approval and the Chairman's signature for Amendment 2 between Levy County and the Town of Inglis for fire services. This Amendment will obligate the Town of Inglis to cover Fire Districts 1 and 2.

Comm. Stevens made a motion to approve Amendment 2 between Levy County and the Town of Inglis with the Chairman's signature as presented. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

- C. Request approval from the Board and the Chairman's signature for Amendment 2 between Levy County and Williston for fire services.

Chief Knowles requested Board approval and the Chairman's signature for Amendment 2 between Levy County and the City of Williston for fire services. This Amendment will obligate the City of Williston to provide first response fire services to Fire District 10 and "additional coverage area."

Comm. Stevens made a motion to approve Amendment 2 between Levy County and the City of Williston with the Chairman's signature as presented. Second was made by Comm. Joyner and the MOTION CARRIES.

ROAD DEPARTMENT

Casey Duquette

Presenting proposal and information regarding culvert replacement in Inglis, "Butler Road".

Mr. Duquette presented information to the Board regarding culvert replacement in Inglis, "Butler Road" stating the estimated cost is \$106,388.55 and this is not a budgeted item. Mr. Duquette spoke of the expense of renting a piece of equipment which would be needed for this job which the Road Department does not have and the comparison of the cost of purchasing the equipment. Mr. Duquette stated he will check with the County Grants Coordinator to see if there are any grants available.

Comments were made by Mayor Weiss of Inglis, Renate Cannon and Terry Witt.

Comm. Joyner made a motion to direct Atty. Brown to send a letter to the Florida Department of Transportation requesting funding assistance with this project. Second was made by Comm. Stevens and the MOTION CARRIES.

TOURIST DEVELOPMENT

Carol McQueen, Director

Request approval of agreement between the Conservation Fund and Levy County Board of County Commissioners for \$20,000.00 for the production of a Shellfish Trail Map, kick-off advertising campaign, and website map.

Mrs. McQueen requested Board approval of the agreement between the Conservation Fund and the Levy County Board of County Commissioners in the amount of \$20,000.00 for the production of a Shellfish Trail Map to include clams, oysters, pink shrimp, recreational scallop harvesting, blue crab and stone crab for the coastal communities of Levy, Dixie, Taylor and Jefferson counties within the Big Bend region of Florida. This will be the first regional Shellfish Map in Florida.

Comm. Rooks made a motion to approve the agreement between the Conservation Fund and Levy County Board of County Commissioners as presented. Second was made by Comm. Joyner and the MOTION CARRIES.

NON-AGENDA ITEM

Comm. John Meeks asked if Sheriff McCallum would like to speak to the Board. Sheriff McCallum stated the Sheriff's Department was returning to the Board a check in the amount of \$178,678.46, but stated there will be a need in the near future for a new 911 Dispatch center.

Comm. John Meeks asked if the Board would consider hearing a non-agenda item.

Comm. Stevens made a motion to hear a non-agenda item. Second was made by Comm. Joyner and the MOTION CARRIES.

Comm. Stevens made a motion to earmark the money returned to the Board from the Sheriff's Department for a Capital Building project of building a new 911 Dispatch Center. Second was made by Comm. Joyner and the MOTION CARRIES.

PUBLIC COMMENTS

Mr. Lipman of the Town of Williston announced Williston will be hosting Joel Chandler who will be doing a seminar on Public Records Requests on January 28th from 9:00 A.M. to 12:00 P.M.

Ron Grant thanked John MacDonald for the work done through Emergency Management regarding ham radio operation in Levy County.

Atty. Brown spoke to the Board advising them of work she and Fred Moody had done regarding Law Enforcement options for the pursuit of payment from Mr. Nichols. The Board agreed by consensus to legally pursue payment from Mr. Nichols.

Toni Collins informed everyone the Levy County Historical Society has purchased the caboose on the way to the Waccasassa boat ramp and would like to develop it into a Levy County Welcome Center, moving it to where the Wild Hog Canoe Race ends. She also invited everyone to attend the Writer's Festival this Saturday in Sumner.

COMMISSIONERS' REPORTS

Appoint Chairman and Vice Chairman and Vice-Chairman for 2015-16. Comm. Joyner made a motion to re-appoint Comm. John Meeks as Chairman and Comm. Stevens as Vice-Chairman for 2016. Second was made by Comm. Stevens and the MOTION CARRIES.

Comm. John Meeks
Adopt Resolution 2015-62 withdrawing membership in North Florida Broadband Authority and rescinding prior Resolutions 2009-41, 2010-71 and 2013-10 related to such Authority.

Stu Willaker from the Columbia County Observer spoke regarding the North Florida Broadband Authority.

Comm. Joyner made a motion to approve Resolution 2015-62 as presented. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

The Commissioners discussed filling Bruce Greenlee's position at the Road Department and agreed to postpone filling the position at this time.

Comm. Stevens announced the Williston Church of God will be performing a Christmas cantata next Saturday and Sunday. He also reported the Williston Christmas parade went well this past Saturday.

Comm. John Meeks reminded everyone of the Chiefland Christmas festival and the Inglis Christmas Parade coming up on December 12th and reported of the Fanning Springs boat parade as well as the Wreaths Across America ceremony also planned for December 12th at Rosemary Hill Cemetary in Bronson.

Comm. John Meeks reported he had attended the Department of Public Safety's Firefighter I Ceremony held on Friday night.

The meeting recessed at 12:25 P.M.

The meeting reconvened at 12:35 P.M.

IMPACT FEE WORKSHOP

Heather J. Encinosa, Nabors, Giblin & Nickerson
Jim Duncan, Duncan Associates
Amending Chapter 47 of Levy County Code Ordinances

Jim Duncan, President of Duncan Associates spoke to the Board regarding Amending Chapter 47 of the Levy County Code Ordinances.

Heather Encinosa of Nabors, Giblin & Nickerson also spoke to the Board and presented a draft for Board review. She suggested bringing it back at a Public Hearing to adopt after any changes are made.

The Board agreed they will conduct a Public Hearing in February on a date to be determined later.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE COMMISSION, THE MEETING ADJOURNED AT 1:51 P.M.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
LEVY COUNTY, FL

Clerk of Court, Danny J. Shipp

Chairman, John Meeks

