

Levy County Board of County Commissioners

Agenda Item Summary

1. NAME/ORGANIZATION/TELEPHONE:

Wayne Helsby, Labor Attorney; Allen, Norton & Blue, P.A

2. MEETING DATE:

9/20/2016

3. REQUESTED MOTION/ACTION:

Request to ratify the Collective Bargaining Agreement between Levy County Board of County Commissioners and Levy County Professional Paramedics and Emergency Medical Technicians IAFF Local #4069

4. Agenda Presentation

Time Requested:

9:00

(Request will be granted if possible)

ALLOTTED TIME NOT

5. IS THIS ITEM BUDGETED (IF APPLICABLE)?: YES

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: YES ___ NO ___ BUDGET OFFICER APPROVAL ___ DATE

6. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)

7. RECOMMENDED APPROVAL AND DATE (YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES <input checked="" type="checkbox"/> NO	YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO

8. COMMISSION ACTION:

APPROVED

DENIED

DEFERRED DATE TO BRING BACK:

OTHER SPECIFY:

Jacqueline Martin

From: Jacqueline Martin
Sent: Wednesday, September 14, 2016 12:37 PM
To: 'kgraves2528@yahoo.com'
Subject: RE: 40 hr extrication class

Yes, it will be on the September 20th agenda.

Jacqueline Martin

Human Resource Manager
Levy County Commission
(352)486-5219
(352)486-5167 fax
martin-jacqueline@levycounty.org

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From: Katy Graves [mailto:kgraves2528@yahoo.com]
Sent: Wednesday, September 14, 2016 12:29 PM
To: Jacqueline Martin <martin-jacqueline@levycounty.org>; 'iafflocal4069@yahoo.com' <iafflocal4069@yahoo.com>
Cc: Fred Moody <moody-fred@levycounty.org>; Wayne Helsby <WHelsby@anblaw.com>; 'mharrell@levydps.com' <mharrell@levydps.com>
Subject: Re: 40 hr extrication class

Mrs. Jacqueline,

Thank you for the accommodation regarding this matter.

The contract proposal has been voted on and accepted by the Local 4069 members. Will this be presented to the BOCC at the next meeting?

Katy Graves
IAFF Local 4069
President

On Wed, Sep 14, 2016 at 12:19 PM, Jacqueline Martin
<martin-jacqueline@levycounty.org> wrote:

IAFF,

This email is to clarify the County's position on the single certified step 2 40 hour extrication class as it pertains to advancement in the step plan. The 40 hour extrication class is only required for employees that are eligible to enroll. Employees not eligible to enroll in this class will be assigned to the 16 hour vehicle extrication course, as suggested by Mr. Jim Jones, IAFF Executive Board Member, in order to comply with this provision of the step plan.

Please contact me with any questions.

Jacqueline Martin

Human Resource Manager

Levy County Commission

(352)486-5219

(352)486-5167 fax

martin-jacqueline@levycounty.org

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1. NAME/ORGANIZATION/TELEPHONE:

Wayne Helsby, Labor Attorney; Allen, Norton & Blue, P.A

2. MEETING DATE:

9/20/2016

3. REQUESTED MOTION/ACTION:

Request to ratify the Memorandum of Understanding between Levy County Board of County Commissioners and Northeast Florida Public Employee's Local 630 Laborers' International Union of North America, AFL, CIO

4. Agenda Presentation

Time Requested:

9:00

(Request will be granted if possible)

ALLOTTED TIME NOT

5. IS THIS ITEM BUDGETED (IF APPLICABLE)?: YES

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: Yes ___ No ___ BUDGET OFFICER APPROVAL ___ DATE

6. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)

7. RECOMMENDED APPROVAL AND DATE (YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
Yes <input checked="" type="checkbox"/> No	Yes ___ No	Yes ___ No	Yes ___ No	Yes ___ No	Yes ___ No

8. COMMISSION ACTION:

APPROVED

DENIED

DEFERRED DATE TO BRING BACK:

OTHER SPECIFY:

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is entered into between the Levy County Board of County Commissioners (“the County”) and the Northeast Florida Public Employee’s, Local 630, Laborers’ International Union of North America, AFL, CIO (“the Union). The County and the Union (“the parties”) agree as follows:

1. Pursuant to the collective bargaining agreement between the parties dated October 1, 2014 – September 30, 2017, the County and the Union engaged in re-opener negotiations for the 2016-17 contract year. Pursuant to Article 22, “Term and Signature Page”, three Articles of the contract were open for re-negotiation (Article 15, Wages, and two other Articles of the parties’ choosing).
2. For the contract year October 1, 2016- September 30, 2017, the parties agree that a 3% salary increase will be given to all bargaining unit employees effective October 1, 2016.
3. Pursuant to the provisions of Article 12, Section 5, the parties agree that the comp time provisions of Article 12, Section 5 will continue to be in effect through the remaining term of the Agreement, or through September 30, 2017.
4. All other provisions of the collective bargaining agreement will remain the same.
5. This Memorandum of Understanding is subject to ratification by the bargaining unit members and the Board of County Commissioners.

Fred Moody
County Coordinator
Levy County Board of
County Commissioners

Ronnie Burris
Field Representative
Union

Date

Date

Levy County Board of County Commissioners

Agenda Item Summary

1. NAME/ORGANIZATION/TELEPHONE: <i>Barbara Locke Levy County Health Dept 486-5300 XT 232</i>	2. MEETING DATE: <i>9/20/16</i>
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3. REQUESTED MOTION/ACTION:
*Review & Approval of the 2016-2017
 County Contract between the County & the Health Dept.*

4. Agenda Presentation Time Requested: _____ (Request will be granted if possible) ALLOTTED TIME NOT MORE THAN 15 MINUTES	5. IS THIS ITEM BUDGETED (IF APPLICABLE) ?: Yes ___ No ___ IF NO, STATE ACTION REQUIRED BUDGET ACTION: FINANCIAL IMPACT SUMMARY STATEMENT: DETAILED ANALYSIS ATTACHED?: Yes ___ No ___ BUDGET OFFICER APPROVAL _____ DATE
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6. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)

ALL SUPPORTING DOCUMENTATION MUST BE ATTACHED
County Contracts

7. RECOMMENDED APPROVAL AND DATE (YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
Yes ___ No	Yes ___ No	Yes ___ No	Yes ___ No	Yes ___ No	Yes ___ No

8. COMMISSION ACTION:

APPROVED
 DENIED
 DEFERRED DATE TO BRING BACK:
 OTHER SPECIFY: