

**Levy County Board of County Commissioners**

**Agenda Item Summary**

1. NAME/ORGANIZATION/TELEPHONE: FLORIDA DEPARTMENT OF  
TRANSPORTATION – PLANNING & ENVIRONMENTAL MANAGEMENT OFFICE

2. MEETING DATE:  
OCTOBER 18 @ 9:00 AM

3. REQUESTED MOTION/ACTION:

The purpose of the visit is to present the Florida Department of Transportation's County Work Program Priorities.

4. Agenda Presentation

Time Requested: \_\_\_\_\_

(Request will be granted if possible)

**ALLOTTED TIME NOT  
MORE THAN 15 MINUTES**

5. IS THIS ITEM BUDGETED (IF APPLICABLE)?: Yes\_ No\_ IF NO, STATE ACTION REQUIRED

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: YES \_\_\_ NO \_\_\_ BUDGET OFFICER APPROVAL \_\_\_\_\_ DATE

6. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)

**ALL SUPPORTING DOCUMENTATION MUST BE ATTACHED**

7. RECOMMENDED APPROVAL AND DATE (YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES_ NO	YES_ NO	YES_ NO	YES_ NO	YES_ NO	YES_ NO

8. COMMISSION ACTION:

APPROVED

DENIED

DEFERRED    DATE TO BRING BACK:

OTHER    SPECIFY:

**Levy County Board of County Commissioners**  
**Agenda Item Summary**

<b>ME/ORGANIZATION/TELEPHONE:</b> RUBEN ROTHSCHILD 352 493 7052	<b>2. MEETING DATE:</b> 10/18/16
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**REQUESTED MOTION/ACTION:** 1. PAVE AREA IN FRONT OF CLUSTER MAIL BOX'S AT NW 140 ST AND 76 AVE.  
 REPAIR POT HOLES AND RUTS ON NW 76 AV BETWEEN NW AND 142 NW 142 ST

<b>Requester's Name:</b> <i>nda</i> <b>Requester's Title:</b> <i>ntation Time</i> <b>Requested:</b> <u>10 Min</u> will be granted if	<b>5. IS THIS ITEM BUDGETED (IF APPLICABLE) ?:</b> YES ___ NO ___ IF NO, STATE ACTION REQUIRED <b>BUDGET ACTION:</b> <b>FINANCIAL IMPACT SUMMARY STATEMENT:</b>  <b>DETAILED ANALYSIS ATTACHED?:</b> YES ___ NO ___ <b>BUDGET OFFICER APPROVAL</b> ___ <b>DATE</b> ___
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**BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)**  
 1. PAVE AREA BY CLUSTER MAIL BOXS, WHEN IT RAINS AND DRIES AFTER IT IS A MUD HOLE. ALSO THERE ARE MANY POT HOLES BETWEEN THE PAVED ROAD AND THE DIRT ROAD.  
 2. BETWEEN NW 76 AVE AND NW 140 AND 142 ST THERE ARE MANY POT HOLES AND RUTS THAT GRADING WILL NOT REPAIR ITSELF WILL REPAIR.

**COMMENDED APPROVAL AND DATE (YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)**

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	CO COOR
YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO	YES <u>X</u> NO	YES ___

**COMMISSION ACTION:**

*Levy County Board of County Commissioners.  
Agenda Item Summary*

**1. DEPARTMENT MAKING REQUEST/NAME/EXTENSION:**

NATURE COAST BUSINESS DEVELOPMENT COUNCIL

**2. MEETING DATE:**

October 18, 2016

**3. REQUESTED MOTION/ACTION:** Previous agenda item to approve proposed letter of support of the upcoming legislative session for priorities endorsed by the North Florida Economic Development Partnership. It was requested to confirm FAC, FLC and other groups are onboard with this, which was done.

**4. IS THIS ITEM BUDGETED ( IF APPLICABLE) ? : YES \_ NO \_ IF NO, STATE ACTION REQUIRED**

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: YES \_\_\_ NO \_\_\_ BUDGET OFFICER APPROVAL \_\_\_\_\_ DATE

**5. BACKGROUND: ( WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED )**

THERE ARE TWO PRIORITIES THE NFEDP, NATURE COAST BUSINESS DEVELOPMENT COUNCIL AND OTHERS SUPPORT FOR THE UPCOMING SESSION. BOTH ARE LOOKED AT AS CRITICAL TO SUPPORTING DEVELOPMENT EFFORTS IN RURAL FLORIDA. THE NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP SAYS THE FLORIDA ASSOCIATION OF COUNTIES WILL ADOPT THIS IN NOVEMBER, AND THE FLORIDA LEAGUE OF CITIES IS EXPECTED TO AS WELL.

**6. RECOMMENDED APPROVAL AND DATE ( YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED )**

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO

**7. COMMISSION ACTION:**

\_\_\_ APPROVED

\_\_\_ DENIED

\_\_\_ DEFERRED DATE TO BRING BACK:

\_\_\_ OTHER SPECIFY:

# COUNTY COMMISSIONERS LEVY COUNTY, FLORIDA



GOVERNMENT  
SERVING  
CITIZENS

John Meeks  
District 1

Rock Meeks  
District 2

Mike Joyner  
District 3

Lilly Rooks  
District 4

Danny Stevens  
District 5

October 5, 2016

Jeff Hendry, Executive Director  
North Florida Economic Development Partnership  
3200 Commonwealth Blvd.  
Tallahassee, Fl 32303

RE: 2016 Florida Rural Economic Development Association (FREDA) legislative priorities

Dear Mr. Hendry:

Please accept this letter of support on behalf of the Board of County Commissioners for Levy County endorsing the Florida Rural Economic Development Association (FREDA) legislative priorities for 2016-17. The Board supports the two priorities proposed by FREDA, which are:

1. The elimination of the program match requirement for the Rural Regional Development Grant Program (Florida Statute 288.01) and appropriate, earmark or otherwise set aside \$250,000 for each of the three Rural Areas of Opportunity (RAO) designated by Governor's Executive Order. Each RAO is served by a regional rural economic development organization to include Opportunity Florida (serving nine counties in Northwest Florida); Florida Heartland Economic Region of Opportunity (serving six counties in South Central Florida); and the North Florida Economic Development Partnership (serving 14 counties on North Central Florida of which Levy County is included as a member).
2. Increase the Rural Infrastructure Fund appropriation from \$1.6-million to \$5-million.

Rural communities face challenges with attracting and retaining industry but with decreasing availability of developable land in urban areas coupled with increased traffic congestion and other factors, rural areas hold a great significance in our state's future for economic development.

Recognizing these legislative priorities is an important step in ensuring we're not only competitive but ahead of the game.

Sincerely,

John Meeks  
Chairman

P.O. Box 310 Bronson Florida 32621  
Telephone (352) 486-5218 Fax (352) 486-5167  
e-mail: [levybocc@levycounty.org](mailto:levybocc@levycounty.org) Website: [Levycounty.org](http://Levycounty.org)

*Levy County Board of County Commissioners*

*Agenda Item Summary*

1. *NAME/ORGANIZATION/TELEPHONE:*  
 FRED MOODY, COUNTY COORDINATOR

2. *MEETING DATE:*  
 10/18/2016

3. *REQUESTED MOTION/ACTION:*

Request approval to waive tipping fees for City of Fanning Springs cleanup day October 22, 2016.

4. *Agenda Presentation*

*Time Requested:* \_\_\_\_\_  
 (Request will be granted if possible)

**ALLOTTED TIME NOT  
 MORE THAN 15 MINUTES**

5. *IS THIS ITEM BUDGETED ( IF APPLICABLE) ? : Yes\_ No\_ IF No, STATE ACTION REQUIRED*

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: Yes \_\_\_ No \_\_\_      BUDGET OFFICER APPROVAL \_\_\_\_\_ DATE

6. *BACKGROUND: ( WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)*

Request approval to waive tipping fees for City of Fanning Springs cleanup day October 22, 2016.

**ALL SUPPORTING DOCUMENTATION MUST BE ATTACHED**

7. *RECOMMENDED APPROVAL AND DATE ( YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)*

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
Yes_ No	Yes_ No	Yes_ No	Yes_ No	Yes_ No	Yes_ No

8. *COMMISSION ACTION:*

APPROVED

DENIED

DEFERRED      DATE TO BRING BACK:

OTHER      SPECIFY:

**Levy County Board of County Commissioners**

**Agenda Item Summary**

1. **NAME/ORGANIZATION/TELEPHONE:**  
 FRED MOODY, COUNTY COORDINATOR

2. **MEETING DATE:**  
 10/18/2016

3. **REQUESTED MOTION/ACTION:**

Request approval to waive tipping fees for City of Fanning Springs cleanup day October 22, 2016.

4. **Agenda Presentation**

**Time Requested:** \_\_\_\_\_

(Request will be granted if possible)

**ALLOTTED TIME NOT  
 MORE THAN 15 MINUTES**

5. **IS THIS ITEM BUDGETED (IF APPLICABLE)?: YES\_ No\_ IF NO, STATE ACTION REQUIRED**

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: YES \_\_\_ No \_\_\_ BUDGET OFFICER APPROVAL \_\_\_\_\_ DATE

6. **BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)**

Request approval to waive tipping fees for City of Fanning Springs cleanup day October 22, 2016.

**ALL SUPPORTING DOCUMENTATION MUST BE ATTACHED**

7. **RECOMMENDED APPROVAL AND DATE (YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)**

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES_ NO	YES_ NO	YES_ NO	YES_ NO	YES_ NO	YES_ NO

8. **COMMISSION ACTION:**

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DENIED

DEFERRED    DATE TO BRING BACK:

OTHER    SPECIFY:

*Levy County Board of County Commissioners*  
*Agenda Item Summary*

1. *NAME/ORGANIZATION/TELEPHONE:*  
FRED MOODY, COUNTY COORDINATOR

2. *MEETING DATE:*  
10/18/2016

3. *REQUESTED MOTION/ACTION:*

Request approval to declare attached County inventory surplus and dispose at auction October 29, 2016.

4. *Agenda Presentation*

*Time Requested:* \_\_\_\_\_  
(Request will be granted if possible)

**ALLOTTED TIME NOT  
MORE THAN 15 MINUTES**

5. *IS THIS ITEM BUDGETED ( IF APPLICABLE) ? : Yes\_\_ No\_\_ IF NO, STATE ACTION REQUIRED*

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: Yes\_\_ No\_\_      BUDGET OFFICER APPROVAL \_\_\_\_\_ DATE

6. *BACKGROUND: ( WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)*

Request approval to declare attached County inventory surplus and dispose at auction October 29, 2016.

**ALL SUPPORTING DOCUMENTATION MUST BE ATTACHED**

7. *RECOMMENDED APPROVAL AND DATE ( YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)*

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
Yes__ No	Yes__ No	Yes__ No	Yes__ No	Yes__ No	Yes__ No

8. *COMMISSION ACTION:*

APPROVED

DENIED

DEFERRED      DATE TO BRING BACK:

OTHER      SPECIFY:

**Levy County Board of County Commissioners**

**Agenda Item Summary**

1. **NAME/ORGANIZATION/TELEPHONE:**  
 FRED MOODY, COUNTY COORDINATOR

2. **MEETING DATE:**  
 10/18/2016

3. **REQUESTED MOTION/ACTION:**

Request approval to write off water utility unpaid bills from 2014.

4. **Agenda Presentation**

**Time Requested:** \_\_\_\_\_

(Request will be granted if possible)

**ALLOTTED TIME NOT  
 MORE THAN 15 MINUTES**

5. **IS THIS ITEM BUDGETED ( IF APPLICABLE ) ? : YES \_ NO \_ IF NO, STATE ACTION REQUIRED**

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: YES \_\_\_ NO \_\_\_      BUDGET OFFICER APPROVAL \_\_\_\_\_ DATE

6. **BACKGROUND: ( WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED )**

Request approval to write off water utility unpaid bills from 2014.

**ALL SUPPORTING DOCUMENTATION MUST BE ATTACHED**

7. **RECOMMENDED APPROVAL AND DATE ( YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED )**

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO

8. **COMMISSION ACTION:**

APPROVED

DENIED

DEFERRED      DATE TO BRING BACK:

OTHER      SPECIFY:

<b>WATER BILLS-Past Due</b>									
<b>2014</b>									
<u>University Oaks</u>				<u>Manatee Utilities</u>					
<u>Acct #</u>	<u>Amount</u>		<u>Acct #</u>	<u>Amount</u>					
18	202.65		89	307.70					
87	3.79								
110	268.20								
203	252.38								
207	97.09								
239	72.94								
248	153.91								
<b>TOTALS</b>	<b>1,050.96</b>		<b>TOTALS</b>	<b>307.70</b>					
<b>TOTAL WRITE OFF 9/30/16</b>					<b>1,358.66</b>				

*JRF*  
*9/30/16*

## BCC 2016 HOLIDAY CALENDAR

New Year's Day	Friday, January 1, 2016
Martin Luther King, Jr. Day	Monday, January 18, 2016
Presidents' Day	Monday, February 15, 2016
Good Friday	Friday, March 25, 2016
Memorial Day	Monday, May 30, 2016
Independence Day	Monday, July 4, 2016
Labor Day	Monday, September 5, 2016
Veterans Day	Friday, November 11, 2016
Thanksgiving	Thursday, November 24, 2016 Friday, November 25, 2016
Christmas	Friday, December 23, 2016 Monday, December 26, 2016
Floating Holiday	*Discretionary leave to be used by the Employee between 01/01/16-12/31/16 with their supervisor's approval
New Year's Day	Monday, January 2, 2017
Martin Luther King, Jr. Day	Monday, January 16, 2016

In accordance with the BCC Human Resources Policies and Procedures, Section 4.4, subject to the approval of the County Administrator, one holiday may be exchanged for another provided the total number of holidays is kept equitable among all employees.

**Levy County Board of County Commissioners**

**Agenda Item Summary**

1. **NAME/ORGANIZATION/TELEPHONE:**  
 FRED MOODY, COUNTY COORDINATOR

2. **MEETING DATE:**  
 10/18/2016

3. **REQUESTED MOTION/ACTION:**  
 Request approval of revised 2017 Holidays.

4. **Agenda Presentation**  
**Time Requested:** \_\_\_\_\_  
 (Request will be granted if possible)  
**ALLOTTED TIME NOT MORE THAN 15 MINUTES**

5. **IS THIS ITEM BUDGETED (IF APPLICABLE) ?**: Yes \_\_\_ No \_\_\_ *IF NO, STATE ACTION REQUIRED*  
 BUDGET ACTION:  
 FINANCIAL IMPACT SUMMARY STATEMENT:  
 DETAILED ANALYSIS ATTACHED?: Yes \_\_\_ No \_\_\_      BUDGET OFFICER APPROVAL \_\_\_\_\_ DATE

6. **BACKGROUND:** (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)

**ALL SUPPORTING DOCUMENTATION MUST BE ATTACHED**

7. **RECOMMENDED APPROVAL AND DATE** (*YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED*)

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
Yes ___ No	Yes ___ No	Yes ___ No	Yes ___ No	Yes ___ No	Yes ___ No

8. **COMMISSION ACTION:**  
 \_\_\_ APPROVED  
 \_\_\_ DENIED  
 \_\_\_ DEFERRED      DATE TO BRING BACK:  
 \_\_\_ OTHER      SPECIFY:

# COUNTY COMMISSIONERS LEVY COUNTY, FLORIDA



*Agenda Request front 2 pg*  
GOVERNMENT  
SERVING  
CITIZENS

John Meeks  
District 1

Rock Meeks  
District 2

Mike Joyner  
District 3

Lilly Rooks  
District 4

Danny Stevens  
District 5

## MEMORANDUM

**To:** All County Employees  
**From:** Fred Moody, County Coordinator  
**Date:** 10/18/2016  
**Subject:** 2017 Holidays

The following holidays were approved for 2017.

Holiday	Observed
NEW YEARS DAY(Observed)	Monday, January 2, 2017
MARTIN LUTHER KING, JR. DAY	Monday, January 16, 2017
GOOD FRIDAY	Friday, April 14, 2017
MEMORIAL DAY	Monday, May 29, 2017
INDEPENDENCE DAY	Tuesday, July 4, 2017
LABOR DAY	Monday, September 4, 2017
VETERANS DAY(Observed)	Friday, November 10, 2017
THANKSGIVING	Thursday and Friday November 23 & 24, 2017
CHRISTMAS	Monday and Tuesday December 25 & 26, 2017

**ONE FLOATING PERSONAL DAY (to be taken during the calendar year)**

# COUNTY COMMISSIONERS LEVY COUNTY, FLORIDA



GOVERNMENT  
SERVING  
CITIZENS

John Meeks  
District 1

Rock Meeks  
District 2

Mike Joyner  
District 3

Lilly Rooks  
District 4

Danny Stevens  
District 5

## MEMORANDUM

**To:** All County Employees  
**From:** Fred Moody, County Coordinator  
**Date:** 10/18/2016  
**Subject:** 2017 Holidays

The following holidays were approved for 2017.

<u>Holiday</u>	<u>Observed</u>
NEW YEARS DAY(Observed)	Monday, January 2, 2017
MARTIN LUTHER KING, JR. DAY	Monday, January 16, 2017
PRESIDENTS DAY	Monday, February 20, 2017
GOOD FRIDAY	Friday, April 14, 2017
MEMORIAL DAY	Monday, May 29, 2017
INDEPENDENCE DAY	Tuesday, July 4, 2017
LABOR DAY	Monday, September 4, 2017
VETERANS DAY(Observed)	Friday, November 10, 2017
THANKSGIVING	Thursday and Friday November 23 & 24, 2017
CHRISTMAS	Monday and Tuesday December 25 & 26, 2017

**ONE FLOATING PERSONAL DAY (to be taken during the calendar year)**

P.O. Box 310 Bronson Florida 32621  
Telephone (352) 486-5218 Fax (352) 486-5167  
e-mail: [levybocc@circuit8.org](mailto:levybocc@circuit8.org) Website: [Levycounty.org](http://Levycounty.org)



# Eighth Judicial Circuit of Florida

Alachua, Baker, Bradford, Gilchrist, Levy and Union Counties

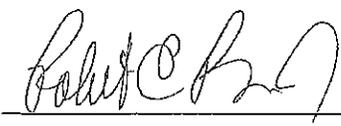
Chambers of  
**Robert E. Roundtree, Jr.**  
Chief Judge

Alachua County Courthouse  
Family and Civil Justice Center  
201 East University Avenue  
Gainesville, Florida 32601  
(352) 374-3644  
(352) 374-3640 (fax)

**Christina Jordan**  
Judicial Assistant

## MEMORANDUM

**TO:** All Eighth Judicial Circuit Judges, Judicial Assistants, Directors, and Court Staff  
William Cervone, State Attorney  
Stacy Scott, Public Defender  
All Eighth Judicial Circuit Clerks of Court  
All Eighth Judicial Circuit Sheriffs

**FROM:** Robert E. Roundtree, Jr., Chief Judge 

**DATE:** August 22, 2016

**RE:** 2017 Eighth Judicial Circuit Holidays

The following 2017 holidays will be observed by the Eighth Judicial Circuit:

New Year's Day (Observed)	Monday, January 2, 2017
Martin Luther King, Jr. Birthday	Monday, January 16, 2017
Good Friday	Friday, April 14, 2017*
Memorial Day	Monday, May 29, 2017
Day before Independence Day	Monday, July 3, 2017**
Independence Day	Tuesday, July 4, 2017
Labor Day	Monday, September 4, 2017
Rosh Hashanah	Thursday, September 21, 2017*
Veteran's Day (Observed)	Friday, November 10, 2017
Thanksgiving Day	Thursday, November 23, 2017
Friday after Thanksgiving	Friday, November 24, 2017
Christmas Day	Monday, December 25, 2017

*President's Day*

*Not on Ball*

\*Rosh Hashanah and Good Friday designated by Chief Judge Roundtree, SCR Personnel Regulation 4.07(3).

\*\*Additional discretionary holiday chosen by Chief Judge Roundtree, SCR Personnel Regulation 4.07(2).

**Levy County Board of County Commissioners**

**Agenda Item Summary**

**1. NAME/ORGANIZATION/TELEPHONE:**  
 FRED MOODY, COUNTY COORDINATOR

**2. MEETING DATE:**  
 10/18/2016

**3. REQUESTED MOTION/ACTION:**

Approval and Signature of contract between Levy County Board of Commissioners and Meridian

**4. Agenda Presentation**

**Time Requested:** \_\_\_\_\_  
 (Request will be granted if possible)

**ALLOTTED TIME NOT MORE THAN 15 MINUTES**

**5. IS THIS ITEM BUDGETED (IF APPLICABLE)?: Yes\_ No\_ If No, STATE ACTION REQUIRED**

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: YES \_\_\_ NO \_\_\_ BUDGET OFFICER APPROVAL \_\_\_ DATE

**6. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)**

**ALL SUPPORTING DOCUMENTATION MUST BE ATTACHED**

**7. RECOMMENDED APPROVAL AND DATE (YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)**

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
Yes_ No	Yes_ No	Yes_ No	Yes_ No	Yes_ No	Yes_ No

**8. COMMISSION ACTION:**

APPROVED

DENIED

DEFERRED    DATE TO BRING BACK:

OTHER    SPECIFY:

BOARD OF  
DIRECTORS

Sinoma Brown  
Chairperson  
*Dixie*

Patricia Yates  
Vice Chairperson  
*Gilchrist*

Sharon Longworth  
Secretary  
*Alachua*

Susan Summers  
*Columbia*

Rev. Ross Chandler  
*Bradford. At-Large*

Bryan da Frota  
*Alachua*

Chief Robert Douglas  
*Levy*

Jodi Irving  
*Alachua*

Deborah Gordon  
*Union*

John Martz  
*Suwannee*

Irma Phillips-Maxwell  
*Alachua*

Becky Sharpe  
*Lafayette*

Timothy J. Treweek  
*Alachua*

Sharon Gay  
*Hamilton*

Roslyn Slater  
*Emeritus*



October 4, 2016

Levy County Board of County Commissioners  
Attn: Sheila Reese  
P.O. Box 310  
Bronson, FL 32621

RE: 2016 – 2017 Funding Agreement for Mental Health Services

Dear Ms. Reese,

Enclosed please find two (2) original sets of the above-referenced agreement signed by Meridian.

Please execute and return one (1) original of the agreement to me in the enclosed self-addressed envelope.

Thank you,

Tammy Davis  
Senior Accountant  
Tammy\_Davis@mbhci.org  
(352) 374-5600 Ext. 8905

RECEIVED OCT 12 2016  
*Loysel*

Enc: As above



NOTICE: This letter and any attachment contains confidential information that may be legally privileged. If you are not the intended recipient, you must not review, retransmit, copy, use or disseminate this letter or any attachments to it. If you have received this letter in error, please notify us immediately by telephone at 352-374-5600 and discard of this letter.

Main Office: 4800 S W 13th Street, Gainesville, FL 32608  
352.374.5600 • 800.330.5615 • TTY Area 800.955.8771 • TTY Local 800.955.8770  
www.mbhci.org  
Hope • Recovery • Wellness

**BOARD OF COUNTY COMMISSIONERS  
OF LEVY COUNTY**

**FUNDING AGREEMENT FOR THE PROVISION OF MENTAL HEALTH  
AND SUBSTANCE ABUSE SERVICES**

**THIS AGREEMENT** entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by and between the **Board of County Commissioners of Levy County**, hereinafter referred to as the "Commission," and **Meridian Behavioral Healthcare, Inc.**, an independent contractor, hereinafter referred to as "MBH".

For and in consideration of the mutual undertaking and agreements hereinafter set forth, the Commission and MBH agree as follows:

1. The Commission Agrees:

A. To provide funds to MBH as the Commission's portion of local match under Florida Statute (§394.76) for the provision of general mental health, and substance abuse services, including Baker Act services to the citizens of Levy County. The commission elects to provide \$75,000.00 under this agreement as its portion of the local match pursuant to such Florida Statute §394.76, the remainder of any local match being the responsibility of MBH to acquire. This sum is for the fiscal year beginning October 1, 2016, and ending September 30, 2017.

B. To release such funds in the amount of \$18,750.00 per quarter, upon receipt of an invoice due on the first day of each quarter.

2. MBH Agrees:

A. To provide general mental health and substance abuse services, including Baker Act services to the citizens of Levy County, in accordance with the contract between MBH and Lutheran Services of Florida, the mental health managing entity for the State of Florida, and in accordance with all federal, state, and local statutes, ordinances, laws, rules, and regulations governing such mental health, substance abuse and Baker Act services.

B. To provide services to any person and ensure that no service will be denied and/or delayed to any person because of race, creed, color, national origin, sex, age or ability to pay.

C. To ensure that all information regarding clients be safeguarded in accordance with 45 C.F.R. § 205.50. 42 C.F.R..

D. To comply with the provisions contained in the Civil Rights certificate.

E. To provide, monitor, evaluate, and audit all programs funded under the terms of this agreement according to Federal and C&F guidelines, rules, regulations, instructions, and the approved C&F Plan.

F. Any funds expended in violation of this agreement or in violation of appropriate Federal and State requirements, or any funds claimed by MBH which are determined by the Commission to be in violation of appropriate departmental or federal guidelines shall be refunded in full to the Commission or if this agreement is still in force, shall be withheld by the Commission from any subsequent compensation request with any remainder refunded in full to the Commission.

G. To retain all fiscal and client books, records, or other documents relative to this agreement for seven (7) years after final payments or until audit or resolution of audit findings by county auditors.

H. To provide a copy to the Commission of MBH's annual audit of all programs funded under the terms of this agreement.

I. To provide an opportunity for recipients of services to present their views about the service program and also establish a system through which clients may present reasonable grievances about the delivery of services. MBH will provide the County, without revealing any patient confidentiality, an annual report on services provided, including patient satisfaction data.

J. To negotiate sub-agreements and be responsible for the execution of sub-agreements pursuant to this agreement. Such sub-agreements may be reviewed by the Commission and if they are found not to be in compliance with the provisions of this agreement, they shall be subject to revision by MBH, or funds may be withheld by the Commission.

K. To Solicit input from the Commission on the development of the District Plan, to provide the Commission with a copy of the District Plan and any revisions thereto, to consult with and solicit input for the Commission in MBH's development of procedures for securing its local match, all as required in Florida Statute §394.75.

L. Subject to the terms, conditions, and policy limits of insurance coverage obtained by MBH, which protects MBH for all claims arising out of the services furnished pursuant to this Agreement, MBH shall defend, indemnify, and hold harmless the commission and all of the Commission's elected officials, officers, agents, employees, and volunteers, from and against all claims, liability, loss, and expense, including reasonable costs, collection expenses, attorneys' fees, and court costs which may arise because of the active or passive negligence or other fault of MBH or any of its officers, agents, contractors, subcontractors, or employees in performance or non-performance of its obligations under this Agreement. MBH shall provide the commission with a Certificate confirming the insurance coverage annually at the signing of this Agreement. The exhaustion of insurance coverage obtained or held by MBH shall not relieve MBH of the duty to defend the Commission but shall relieve MBH of the duty to indemnify and hold harmless the Commission as set forth in this provision.

Nothing herein shall be construed to extend the Commission's liability beyond that provided in Florida Statute §768.28.

3. MBH and the Commission Mutually Agree:

A. This agreement shall begin on October 1, 2016, 12:01 a.m. and end on September 30, 2017, at midnight.

B. This agreement, or any part of this agreement, may be terminated with or without cause, by either party, at any time, upon no less than thirty (30) days notice in writing to the other party. Said notice shall be delivered by certified mail, telegram or in person.

C. Any alterations, variation, modification and/or waivers of provisions of this agreement shall be valid only when they have been reduced to writing, duly signed by all parties to the agreement, and attached to the original agreement.

D. This agreement contains all terms and conditions agreed upon by the parties. No other agreements, oral or otherwise regarding the subject matter of this agreement shall be deemed to exist or to bind any of the parties hereto.

BOARD OF COUNTY COMMISSIONERS  
OF LEVY COUNTY, FLORIDA

ATTEST: Clerk of the Circuit Court  
and Ex Officio Clerk of the Board of  
County Commissioners

\_\_\_\_\_  
John Meeks, Chair

\_\_\_\_\_  
Danny J. Shipp, Clerk

APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY:

Anne Bast Brown  
Anne Bast Brown, County Attorney

MERIDIAN BEHAVIORAL HEALTHCARE,  
INC.

Attest:

Tammy Davis 10/4/16

Margarita Labarta 10/4/16  
Margarita Labarta, Ph.D., President