

**Levy County Board of County Commissioners**

**Agenda Item Summary**

**1. NAME/ORGANIZATION/TELEPHONE:**

LEVY COUNTY EMERGENCY MANAGEMENT

**2. MEETING DATE:**

MAY 2, 2017

**3. REQUESTED MOTION/ACTION:**

Request ratification of Emergency Order #2017-019, An Emergency Order Regarding Open Burning During the Declared State of Emergency

**4. Agenda Presentation  
Time**

**Requested: 5Min**

(Request will be granted if possible)

**ALLOTTED TIME NOT  
MORE THAN 15 MINUTES**

**5. IS THIS ITEM BUDGETED (IF APPLICABLE)?: YES \_\_\_ NO X IF NO, STATE ACTION REQUIRED**

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

NO BUDGET OR FINANCIAL IMPACT EXPECTED

DETAILED ANALYSIS ATTACHED?: YES \_\_\_ NO \_\_\_ BUDGET OFFICER APPROVAL \_\_\_ DATE

FUNDING SOURCE :

ACCOUNT NUMBER:

**6. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)**

**ALL SUPPORTING DOCUMENTATION MUST BE ATTACHED**

Request ratification of Emergency Order #2017-019, Emergency Declaration that was enacted on April 24<sup>th</sup> 2017

This is an emergency order that bans outdoor burning due to drought conditions

**7. RECOMMENDED APPROVAL AND DATE (YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)**

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO

**8. COMMISSION ACTION:**

APPROVED

DENIED

DEFERRED DATE TO BRING BACK:

OTHER SPECIFY:

Instrument # 625086  
OR BK. 1420 PG: 331-3pg(s)  
REC: 4/25/2017 9:24 AM  
Danny J. Shipp, Levy County Clerk, Florida  
Rec: \$27.00

Deputy Clerk MBASS

**EMERGENCY ORDER**

**No. 2017-019**

**AN EMERGENCY ORDER REGARDING OPEN BURNING  
DURING THE DECLARED STATE OF EMERGENCY.**

**WHEREAS**, by Emergency Declaration No. 2017-018 dated April 24, 2017, the Chair of the Board of County Commissioners ("Board") declared a state of local emergency due to the drought conditions and forest and brush fires in Levy County; and

**WHEREAS**, any open burning creates unacceptable risks for accidental or careless ignition of dry vegetation; and

**WHEREAS**, pursuant to its police power and Section 282.38, the Board may take actions to protect the health, safety and welfare of its citizens; and

**WHEREAS**, Section 252.46, Florida Statutes, and Section 30-35, Levy County Code, authorizes the County to promulgate orders and rules as are necessary for emergency management purposes and to supplement the carrying out of the emergency management provisions of Sections 252.31 through 252.90, Florida Statutes; and

**WHEREAS**, such orders when filed with the Clerk of Court shall have the force of law, and all existing laws, ordinances, and rules which are in conflict are suspended to the extent of the conflict, pursuant to Section 252.46(2), Florida Statutes; and

**WHEREAS**, the law enforcement authorities of the State and its political subdivisions are authorized to enforce such orders pursuant to Section 252.47, Florida Statutes; and

**WHEREAS**, a violation of a duly promulgated order is a second degree misdemeanor, punishable by a fine of up to \$500.00 for each offense and by a term of imprisonment of up to sixty (60) days in jail for each offense, pursuant to Section 252.50, Florida Statutes; and

**WHEREAS**, the Chair of the Board finds it necessary to promulgate an emergency order to protect human life and animal life and to avert the overwhelming destruction of property that could result from a forest or brush fire.

**NOW, THEREFORE, IT IS HEREBY ORDERED THAT THE FOLLOWING ARE PROHIBITED IN THE UNINCORPORATED AREA OF LEVY COUNTY, FLORIDA:**

1. Open burning, except (a) outdoor grills used in preparing food; and (b) commercial land clearing where on-site inspection and approval has been granted by the Florida Forest Service, on a case-by-case basis, and it is determined that there will be sufficient fire suppression equipment and personnel on-site.

2. (a) The sale, use and/or discharge of items listed in Section 791.01(4) (fireworks) using explosive or combustible compounds; (b) use or discharge of flares, and the use of outdoor burning devices (excluding attended and monitored barbecue/cooking equipment); and (c) any otherwise lawful outdoor burning, such as lawn, debris or trash burning.

3. The parking of vehicles with catalytic converters in high grassy areas.

4. The throwing of matches or cigarettes or any lit object from vehicles.

**IT IS FURTHER ORDERED** that any person violating this or any executive order issued pursuant to Emergency Declaration No. 2017-018 or any person who willfully fails or refuses to comply with the order or orders of any duly authorized law enforcement officer or personnel charged with the responsibility for the enforcement of executive orders shall, upon

conviction therefor, be punished in accordance with Section 252.50, Florida Statutes, or, in the alternative or in addition, Section 30-37, Levy Code of Ordinances.

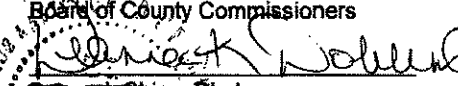
**FURTHER**, if any provision of this Executive Order is invalidated by a court of competent jurisdiction, such invalidity shall not affect the remaining provisions of this Executive Order, which shall continue to have the full force and effect of law.

This Executive Order shall remain in effect during the state of local emergency declared by Emergency Declaration No. 2017-017, as the same may be extended, but in no event longer than ninety (90) days from the date hereof, unless either modified or rescinded.

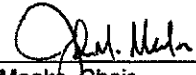
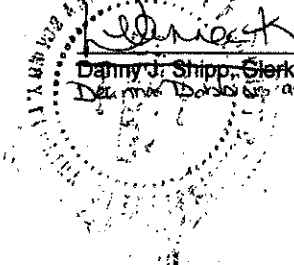
**DULY ADOPTED BY THE CHAIR OF THE BOARD OF COUNTY COMMISSIONERS** this 24<sup>th</sup> day of April, 2017.

**BOARD OF COUNTY COMMISSIONERS  
OF LEVY COUNTY, FLORIDA**

ATTEST:  
Clerk of the Circuit Court  
and Ex Officio Clerk to the  
Board of County Commissioners



Danny J. Shipp, Clerk  
Deputy Board Chair as Chief Deputy



John Meeks, Chair

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY



Anne Bast Brown, County Attorney

**Levy County Board of County Commissioners**  
**Agenda Item Summary**

**1. DEPARTMENT MAKING REQUEST/NAME/EXTENSION:**

DEPARTMENT OF PUBLIC SAFETY

**2. MEETING DATE:**

May 2, 2017

**3. REQUESTED MOTION/ACTION:**

Department of Public Safety is requesting approval to apply for the Florida Forest Service Volunteer Fire Assistance Grant for hose and authorization to purchase the hose once the Grant is awarded.

**4. IS THIS ITEM BUDGETED (IF APPLICABLE)?:** YES  NO  IF NO, STATE ACTION REQUIRED

DETAILED ANALYSIS ATTACHED?: YES  NO  BUDGET OFFICER APPROVAL \_\_\_\_\_ DATE: \_\_\_\_\_

**5. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)**

Department of Public Safety is requesting approval to apply for the Florida Forest Service Volunteer Fire Assistance Grant and authorization to purchase the hose once the Grant is awarded. If awarded this 50/50 grant, the Department will purchase hose from NAFECO for \$14,817.50

This is a budgeted item for the 2016-2017 fiscal year.

DEPARTMENT DIRECTOR	BOCC CHAIR	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES <input checked="" type="checkbox"/> NO	YES <input type="checkbox"/> NO	YES <input type="checkbox"/> NO	YES <input type="checkbox"/> NO	YES <input checked="" type="checkbox"/> NO	YES <input type="checkbox"/> NO

**7. COMMISSION ACTION:**

- APPROVED  
 DENIED  
 DEFERRED DATE TO BRING BACK:  
 OTHER SPECIFY:



Florida Department of Agriculture and Consumer Services  
Florida Forest Service  
**VOLUNTEER FIRE ASSISTANCE GRANT APPLICATION**

ADAM H. PUTNAM  
COMMISSIONER

LEGAL NAME Levy County Board of County Commissioners, Morriston Fire		FORM OF ORGANIZATION: (Municipal, Fire District, Non-Profit, County)	
ADDRESS PO Box 448		County	
CITY Bronson		IF COUNTY, LIST VFD'S BENEFITING FROM GRANT: Morriston	
STATE Florida	ZIP 32621		
COUNTY Levy	COUNTY # 48		
EMPLOYER IDENTIFICATION NUMBER (EIN) 5 9 - 6 0 0 0 7 1 7			

IS FIRE DEPARTMENT LOCATED IN AN INCORPORATED TOWN? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> IF YES, NAME OF TOWN: _____	WHAT IS THE FIRE DEPARTMENT ISO RATING? <u>4</u>
POPULATION OF TOWN: _____	IS FIRE DEPARTMENT NIMS COMPLIANT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
PROTECTED AREA: EST. POPULATION: <u>14821</u> SIZE: (SQ. MILES) <u>89</u>	CURRENT COOPERATIVE AGREEMENT WITH FFS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	DISTANCE OF CLOSEST MUTUAL AID FIRE DEPARTMENT: <u>11 mi</u>
	NAME OF FIRE DEPARTMENT: <u>Williston Fire</u>

NUMBER OF FIREFIGHTERS: PAID: <u>9</u> VOLUNTEERS: <u>4</u>	HAS APPLICANT RECEIVED GRANT FUNDS FROM ANY SOURCE IN THE PAST 12 MONTHS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
NO. OF INCIDENTS PAST YEAR: WILDLAND FIRE: <u>35</u> OTHER: <u>357</u>	IF YES, WHERE? <u>DOH - EMS</u>
NO. OF FIREFIGHTERS CERTIFIED AS: WILDLAND FIREFIGHTER I: <u>0</u> WILDLAND FIREFIGHTER II: <u>12</u>	AMOUNT: \$ <u>4,707</u>
	LIST TOTAL FUNDS RECEIVED FROM OTHER TAXING AUTHORITIES SUCH AS CITY, COUNTY, TAXING DISTRICTS (Past 12 Months) AMOUNT: \$ <u>522,010</u>

LIST OF FIREFIGHTING VEHICLES:			
TYPE	MAKE/YR.MODEL	PUMP CAPACITY (GPM)	WATER CAPACITY (GAL.)
Engine	1993 Spartan Custom Cab	1508	1,000
Tanker	2002 International 4900	500	5,000
Squad	2002 Ford F450 4x4	300	water - 400, foam - 20

ESTIMATED GRANT FUNDING REQUEST:		LIST OF EQUIPMENT OR SUPPLIES TO PURCHASE WITH GRANT FUNDS:		
	AMOUNT	NUMBER	DESCRIPTION	AMOUNT
FEDERAL	\$ 7,435	25	4" x 100' Hose	11,110
APPLICANT	\$ (County)	45	1.75" x 50' Hose	3,760
COUNTY	\$ 7,435			
TOTAL	\$ 14,870			

(Federal not more than 50% of total. Applicant at least 50% of total in matching funds.)

We understand that this is a 50 percent maximum cost-share program (Cooperative Forestry Assistance Act of 1978, PL 95-313), and that funds on deposit up to 50 percent of the actual purchase price of the items approved will be committed to our project. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION ARE TRUE AND CORRECT. THE GOVERNING BODY OF THE APPLICANT HAS DULY AUTHORIZED THIS DOCUMENT.

Type Name of Authorized Representative <b>John Meeks</b>	Title Chairman	Telephone Number: ( 352 ) 486-5209 FAX: ( 352 ) 486-5401
Signature of Authorized Representative	Date Signed and Submitted	Email: aarnold@levydps.com

DACS-11484 REV. 3/06

APPROVED AS TO FORM AND LEGAL SUFFICIENCY *Anne Bast Brown*  
Anne Bast Brown, County Attorney

**ASSURANCES -- NON-CONSTRUCTION PROGRAMS**

**Note:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§ 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101-6107), which prohibits discrimination on the basis of age;
  - (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290-dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 961-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply with the provisions of the Health Act (5 U.S.C. §§ 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§ 276a to 276a-7), the Copeland Act (40 U.S.C. § 276c and 18 U.S.C. §§ 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§ 327-333), regarding labor standards for federally assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102 (a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition of \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.); (f) conformity of Federal actions to State (Clear Air) Implementation Plans under Section 176(c) of the Clear Air Act of 1955, as amended (42 U.S.C. § 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

V, B-5 (02/05)

Authorized for Local Reproduction

Standard Form 424B (9-03) Prescribed by OMB Circular A-102

**U. S. DEPARTMENT OF AGRICULTURE**  
**Certification Regarding Debarment, Suspension, and Other**  
**Responsibility Matters - Primary Covered Transactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, *Federal Register* (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

*(Before completing certification, read instructions on reverse.)*


- (1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - (b) have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - (d) have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or Local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

<small>ORGANIZATION NAME</small>	<small>PR/AWARD NUMBER OR PROJECT NAME</small>
Levy County Board of County Commissioners, Morriston Fire	
<small>NAME AND TITLE OF AUTHORIZED REPRESENTATIVE</small>	
John Meeks, Chairman	
<small>SIGNATURE</small>	<small>DATE</small>



## Shopping Cart

 **Eco-10 1 1/2" Hose was added to your shopping cart.**

  
PRODUCT NAME  
Eco-10 1 1/2" Hose  
SKU: BL284W  
Hose Color  
White

UNIT PRICE    QTY

\$95.95

45

SUBTOTAL

\$4,317.75

[CONTINUE SHOPPING](#)

[UPDATE SHOPPING CART](#)

**Discount Codes**

Enter your coupon code if you have one.

[APPLY COUPON](#)

Subtotal    \$4,317.75

**Grand Total    \$4,317.75**

**CHECKOUT**

Qualified Customers, Click below to

[COPY TO QUOTATION](#)



**Levy County Board of County Commissioners  
Agenda Item Summary**

**1. DEPARTMENT MAKING REQUEST/NAME/EXTENSION:**

DEPARTMENT OF PUBLIC SAFETY

**2. MEETING DATE:**

May 2, 2017

**3. REQUESTED MOTION/ACTION:**

Department of Public Safety is requesting approval to purchase fire equipment.

**4. IS THIS ITEM BUDGETED (IF APPLICABLE)?: YES  NO  IF NO, STATE ACTION REQUIRED**

DETAILED ANALYSIS ATTACHED?: YES  NO  BUDGET OFFICER APPROVAL \_\_\_\_\_ DATE: \_\_\_\_\_

**5. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)**

Department of Public Safety is requesting approval to purchase fire equipment.

- 1 set of Extrication Tools from Ten-8 Equipment (Sole Source Vendor) for \$20,525.44 plus shipping
- 4 MSA SCBAs with Bottles from Ten-8 Equipment (Sole Source Vendor) for \$22,873.00
- 2 SCBA Containment Fill Stations from Channel-Innovation for \$9,800.00

These items are budgeted for the 2016-2017 fiscal year.

DEPARTMENT DIRECTOR	BOCC CHAIR	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES <input checked="" type="checkbox"/> NO	YES <input type="checkbox"/> NO	YES <input type="checkbox"/> NO	YES <input type="checkbox"/> NO	YES <input type="checkbox"/> NO	YES <input checked="" type="checkbox"/> NO

**7. COMMISSION ACTION:**

- APPROVED  
 DENIED  
 DEFERRED    DATE TO BRING BACK:  
 OTHER    SPECIFY:

**LCDPS  
Equipment Quotes**

**QTY Item**  
1 SET TNT Extrication Tools

\*Sole Source Vendor (Letter Included)

Vendor	Quote	Notes
>>>>>>> Ten-8*	\$ 20,825.44	Freight not included, TBD

**QTY Item**  
4 MSA SCBAs with Bottles

\*Sole Source Vendor (Letter Included)

Vendor	Quote	Notes
>>>>>>> Ten-8*	\$ 22,873.00	Freight included

**QTY Item**  
2 Containment Fill Stations

Vendor	Quote	Notes
Breathing Air	\$ 11,410.40	New, single position units
>>>>>>> Channel Innovations	\$ 9,800.00	Used, two position units; includes delivery and installation
Channel Innovations	\$ 10,714.00	New, single position units
North Shore	\$ 14,827.95	New, two position units

**TEN-8** FIRE  
**INC.** EQUIPMENT  
**IN SERVICE TO SERVE YOU**

2904 59TH AVENUE DRIVE EAST 141 MARITIME DRIVE  
 BRADENTON, FL 34203 SANFORD, FL 32771  
 IN FLA: 1-800-228-8368  
 PHONE: 941-756-7779 PHONE: 407-328-5081  
 FAX: 941-756-2598 FAX: 407-328-5083  
 or visit us at: www.ten8fire.com

**SALES QUOTE**

Sales Quote Number: Q163812  
 Sales Quote Date: 04/19/17

Page: 1

Sell LEVY COUNTY BOCC  
 To: JOE RINAUDO  
 ATTN: FINANCE DEPARTMENT  
 P.O BOX 448  
 BRONSON, FL 32621

Ship LEVY CO DEPT OF PUBLIC SAFETY  
 To: JOE RINAUDO  
 1251 N.E. CR343  
 BRONSON, FL 32621

Ship Via: STANDARD DELIVERY  
 Payment terms: NET 30 DAYS

Ten-8 Contact JMADIGAN  
 Customer ID: LEVY BOCC

Item No.	Description	Unit	Quantity	Unit Price	Total Price
SRT-TNT-BT-6.5-RC	6.5hp HONDA GASOLINE STANDARD TWIN POWER UNIT WITH ROLL CAGE (STANDARD COUPLERS)	EACH	1	5,226.00	5,226.00
SR1 -S-100-28	28 "SPREADER ( STANDARD COUPLERS )	EACH	1	5,160.00	5,160.00
SRT-TNT-SLC-29	7-3/8" C-CUTTER (STANDARD COUPLERS)	EACH	1	4,480.00	4,480.00
SRT-TNT-TLS-50	50" TELESCOPING RAM ( STANDARD COUPLERS )	EACH	1	3,800.00	3,800.00
SRT-TNT-529016	PUSH PLATE 5 1/2" FOR RAM	EACH	1	95.00	95.00
SRT-TNT-EXTH-30	30' TWIN LINE BONDED EXTENSION (STANDARD COUPLERS) 1 RED, 1 BLUE (SPECIFY COLOR IF DIFFERENT)	EACH	2	610.00	1,220.00
SRT-TNT-ME-004TLS50 V/H	BULLDOG TOOL BRACKET	EACH	1	199.72	199.72
SRT-TNT-ME-002-TNT-V	BULLDOG BRACKET FOR S100 SPREADER VERT	EACH	1	199.72	199.72
Transferred to page 2.....					20,380.44



April 18, 2017

Levy County BOCC  
355 South Court St  
Bronson, FL 32621

MSA Corporate Center  
1000 Cranberry Woods Drive  
Cranberry Township, PA 16066  
800.MSA.2222  
www.MSAnet.com

Thank you, Levy County BOCC for your interest in the MSA product line.

This letter confirms that Ten 8 Fire Equipment Inc is the sole authorized distributor of MSA SCBA and SCBA accessories for the Municipal Fire Service Market in Levy County, Florida.

By way of background, in the fire service / first responder markets, MSA imposes specific requirements upon our distributors, which can result in a small number of distributors authorized to call upon a particular region. We impose these requirements because the equipment we manufacture and sell requires the involvement of partners with special knowledge, training and experience. Accordingly MSA's distributors are obligated to acquire and maintain extensive knowledge, training, and experience necessary to properly educate, assist and service our end user customers before, during and after the sale. MSA's fire service / first responder distributor qualification requirements are likewise intended to ensure the highest possible end user customer experience.

If you desire additional information about MSA, its product lines, or channel partners, please do not hesitate to contact me. Thank you for your interest in our products.

Sincerely,

A handwritten signature in black ink that reads "Scott McGuire". The signature is written in a cursive, flowing style.

Scott McGuire  
North American Sales Channels Specialist  
Phone: 724-742-8028  
Email: [scott.mcguire@MSAsafety.com](mailto:scott.mcguire@MSAsafety.com)

**TEN-8** FIRE  
**INC.** EQUIPMENT  
**IN SERVICE TO SERVE YOU**

2904 59TH AVENUE DRIVE EAST      141 MARITIME DRIVE  
 BRADENTON, FL 34203              SANFORD, FL 32771  
 IN FLA: 1-800-228-8368  
 \*PHONE: 941-756-7779              PHONE: 407-328-5081  
 FAX: 941-756-2598                  FAX: 407-328-5083  
 or visit us at: www.ten8fire.com

**SALES QUOTE**

Sales Quote Number: Q163721  
 Sales Quote Date: 04/12/17

Page: 2

Sell    LEVY COUNTY BOCC  
 To:    ATTN: FINANCE DEPARTMENT  
       P.O BOX 448  
       BRONSON, FL 32621

Ship    LEVY CO DEPT OF PUBLIC SAFETY  
 To:    ATTN: B Capt. Joe Rinaudo  
       1251 N.E. CR343  
       BRONSON, FL 32621

Ship Via:        STANDARD DELIVERY  
 Payment terms: NET 30 DAYS

Ten-8 Contact KHUYNH  
 Customer ID:    LEVY BOCC

Item No.	Description	Unit	Quantity	Unit Price	Total Price
	Transferred from page 1..... *****				18,532.00
MSA 7945-SP	SPARE NEW CYLINDER, H-45 SL, CARBON.	EACH	4	1,085.25	4,341.00
NCLUDED	FREIGHT CHARGES INCLUDED				

Amount Subject to Sales Tax	0.00	Amount Exempt from Sales Tax	22,873.00	Subtotal:	22,873.00
				Invoice Discount:	0.00
				Sales Tax:	0.00
				Total:	22,873.00

Quote submitted by: KHUYNH  
 This Quote is valid until 05/12/17

Terms: Net 30 Days  
F.O.B. Delivered  
Lead Time: 2-3 Weeks ARO  
Quote Valid: 30 Days

Sincerely,

Jason Lowe  
Channel Innovations





PMB422  
3101 SW 34<sup>th</sup> Ave #905  
Ocala, FL 34474-7447  
352-694-7006  
352-694-7226 (fax)  
info@channel-innovations.com

April 12, 2017

Captain Joe Rinaudo  
Levy County Fire Rescue  
Quote # 101Q7870A

Joe,

Per your email and request for quotation, please see the following information:

- One - Mako model MCFS1 Single position, containment fill station including:
- Single position, front loading, containment fill station
  - Latching front door with safety interlock
  - One fill whips with isolation valves, bleed valves and SCBA fill adapters
  - Bolted to 6" stand for stationary application

**Total Price    \$5,357.00 Each**

All pricing includes delivery and freight.

We also have some used fill stations in stock. You would definitely get more bang for your buck and we go through them and make necessary repairs before we re-sell them. If you are interested, let me know and I can get you some pics and pricing.

Joe, I will close by saying thank you for your time.

We here at Channel Innovations trust that the above outlined information will be suitable for the budgeting and purchasing needs of the Levy County Fire Rescue Department and further trust that should you need any additional information or assistance, that you will contact us.

May we be of service?

Terms: Net 30 Days  
F.O.B. Delivered  
Lead Time: 6-8 Weeks ARO  
Quote Valid: 30 Days

Sincerely,

Jason Lowe  
Channel Innovations



**QUOTATION**

TO:

LEVY COUNTY DEPARTMENT OF  
PUBLIC SAFETY  
38 ISHIE AVENUE  
BRONSON, FL 32621  
(352)486-5209

SHIP TO:

LEVY COUNTY DEPARTMENT OF  
PUBLIC SAFETY  
38 ISHIE AVENUE  
BRONSON, FL 32621  
0-

ATTN: JOE RINAUDO

ATTN: JOE RINAUDO

Quote No.	Date	Cust No	S/M	Your Referenced Inquiry	Delivery Promise	F.O.B.	Expiration
0003182	4/17/2017	LEV040	SS		4-6 WEEKS ARO	OUR DOCK	60 DAYS
Item	Quantity	UM	Part	Description	Price \$	Extension \$	
001	2.00	EA	C-FS2C	FILL STATION-DOUBLE W/CONTROLS FOUR BANK CONTROL PANEL. INCLUDES 4 CONNECTING HOSES UP TO 10 FT IN LENGTH.	7,073.9760	14,147.95	
800	1.00		FREIGHT	FREIGHT CHARGES	680.0000	680.00	
<b>Total for Quote \$</b>							<b>14,827.95</b>

Subject to all North Shore Compressor Standard Terms & Conditions

*Levy County Board of County Commissioners  
Agenda Item Summary*

1. DEPARTMENT MAKING REQUEST/NAME/EXTENSION:

DEPARTMENT OF PUBLIC SAFETY

2. MEETING DATE:

May 2, 2017

3. REQUESTED MOTION/ACTION:

Department of Public Safety is requesting approval to purchase 1 EMD/EFD License with and annual maintenance and service plan from Priority Dispatch for \$9,900.00.

4. IS THIS ITEM BUDGETED (IF APPLICABLE)?: YES  NO  IF NO, STATE ACTION REQUIRED

DETAILED ANALYSIS ATTACHED?: YES  NO  BUDGET OFFICER APPROVAL \_\_\_\_\_ DATE: \_\_\_\_\_

5. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)

Department of Public Safety is requesting approval to purchase 1 EMD/EFD License with and annual maintenance and service plan from Priority Dispatch for \$9,900.00.

With this additional license Dispatch will be able to have another station to provide EMD and EFD certified dispatching from.

This is a budgeted item for the 2016-2017 fiscal year.

DEPARTMENT DIRECTOR	BOCC CHAIR	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

7. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED DATE TO BRING BACK:
- OTHER SPECIFY:



# QUOTE

110 Regent Street, Suite 500

Salt Lake City, UT 84111  
USA

[www.prioritydispatch.net](http://www.prioritydispatch.net)

Prepared By: Tim Martin

Phone: (800) 363-9127 Ext. 113

Email: [tim.martin@prioritydispatch.net](mailto:tim.martin@prioritydispatch.net)

Agency: Levy County Department of Public

Safety

Agency ID#: 10292

Quote #: Q-03136

Date: 4/14/2017

Offer Valid Through: 11/17/2017

Payment Terms: Net 30

Currency: USD

**Bill To:**

Levy County Department of Public Safety

Jerry Ziegler

Attn: Jerry Ziegler

1251 NE CR 343

Bronson, Florida 32621

United States

**Ship To:**

Levy County Department of Public Safety

Jerry Ziegler

Attn: Donna Capps

RE: Levy Co. Sheriff's Office

9150 NE 80th Ave

Bronson, Florida 32621

United States

Line	Product Name	Qty	Unit Price	Amount
1	ProQA Medical/Fire Software Licenses Automated calltaking software	1	7,500.00	7,500.00
2	Annual Maintenance/Extended Service Plan for Two Disciplines - P License renewal, service and support	1	2,400.00	2,400.00
3	Shipping & Handling	1	0.00	0.00

Subtotal	USD 9,900.00
Estimated Tax	
Total	USD 9,900.00

Customer Signature:	Date:
Customer Name:	Purchase Order ID:
Credit Card #:	Expiration Date:

### TERMS AND CONDITIONS

This quote is valid for 120 days from date of issue. All prices quoted are exclusive of any applicable taxes, duties, or government assessments relating to this transaction, which are the sole obligation of Buyer.

"To lead the creation of meaningful change in public safety and health."

**Levy County Board of County Commissioners  
Agenda Item Summary**

1. DEPARTMENT MAKING REQUEST/NAME/EXTENSION:

ROAD/BRIDGE- ALICE LALONDE X335

2. MEETING DATE:

5/2/17

3. REQUESTED MOTION/ACTION: Request permission to approve vendor Austin Powder to blast for Gulf Hammock Pit

4. IS THIS ITEM BUDGETED ( IF APPLICABLE )?: YES \_\_\_ NO \_\_\_ IF NO, STATE ACTION REQUIRED

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: YES \_\_\_ NO \_\_\_ BUDGET OFFICER APPROVAL \_\_\_\_\_ DATE

5. BACKGROUND: ( WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED )

Austin Powder was the only bidder for the blasting bid for the Levy County Road Department at the Gulf Hammock Rock Pit. The quoted price was \$63,611.04.

6. RECOMMENDED APPROVAL AND DATE ( YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED )

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
YES ___ NO	YES ___ NO	YES ___ NO	YES ___ NO	YES <u>X</u> NO	YES ___ NO

7. COMMISSION ACTION:

APPROVED

DENIED

DEFERRED DATE TO BRING BACK:

OTHER SPECIFY:

# AUSTIN POWDER COMPANY



Anthony, Florida 32617

DAVID R. VERES  
Sales Representative

April 13, 2017

Levy County  
2017  
Drill and Blast Bid

---

PRICE PER HOLE/Drill & Blast	\$247.36
QUOTE FOR 250 HOLES	\$61,840.00
0.06% FUEL SURCHARGE	\$371.04
MOBILIZATION of DRILL	\$1,400.00
<b>TOTAL QUOTE FOR 250 HOLES</b>	<b>\$63,611.04</b>

PRICE INCLUDES DRILL TUBES

This Bid is based on 250 holes and is subject to change with less holes.

Fuel Surcharge of 0.06% of total invoice, for transportation of products. Fuel Surcharge is included in total price.

Levy County will furnish fuel for drill and provide level surface to work.

---

*Quote is good for One hundred and twenty days.*

*Terms: 30 Day*

*Please contact me with any questions at (352) 302-7192*

SWORN STATEMENT UNDER SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to Levy County Road department  
[print name of public entity]

by David R. Veres / Sales Manager  
[print individual's name and title]

for Austin Powder Company  
[print name of entity submitting sworn statement]

whose business address is PO BOX 58 Anthony, FL 32617

and (if applicable) its Federal Employer Identification Number (FEIN) is 34-0077750 (If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement:

\_\_\_\_\_)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133 (1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime; or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

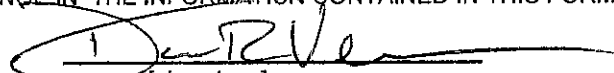
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. **[indicate which statement applies.]**

Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the bearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. [attach a copy of the final order]

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

  
[signature]

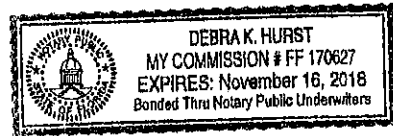
Sworn to and subscribed before me this 14th day of April 20-17

Personally known \_\_\_\_\_

Produced identification FDL Notary Public - State of Florida

V620176630950 My commission expires 11-16-18  
(Type of Identification)

  
(Printed typed or stamped Commissioned name of Notary Public)





*Levy County Board of County Commissioners  
Agenda Item Summary*

1. DEPARTMENT MAKING REQUEST/NAME/EXTENSION:

ROAD/BRIDGE- ALICE LALONDE X3358

2. MEETING DATE:

5/2/17

3. REQUESTED MOTION/ACTION:

Request approval to purchase (4) motor graders on 5-year lease program.

4. IS THIS ITEM BUDGETED (IF APPLICABLE)?: Yes\_ No\_ If No, STATE ACTION REQUIRED

BUDGET ACTION:

FINANCIAL IMPACT SUMMARY STATEMENT:

DETAILED ANALYSIS ATTACHED?: Yes\_ No\_ BUDGET OFFICER APPROVAL \_\_\_\_\_ DATE

5. BACKGROUND: (WHY IS THE ACTION NECESSARY, AND WHAT ACTION WILL BE ACCOMPLISHED)

Requesting permission to purchase 4 Caterpillar 120M graders from Ring Power on a 5 year lease program.

6. RECOMMENDED APPROVAL AND DATE (YES & NO BLOCK INDICATE IF APPROVAL IS/IS NOT REQUIRED)

DEPARTMENT DIRECTOR	OTHER	OTHER	OTHER	COUNTY ATTORNEY	COUNTY COORDINATOR
Yes_ No	Yes_ No	Yes_ No	Yes_ No	Yes <u>X</u> No	Yes_ No

7. COMMISSION ACTION:

APPROVED

DENIED

DEFERRED DATE TO BRING BACK:

OTHER SPECIFY:

### Ring Power Motor Grader Proposal

The price for (1) Caterpillar Mid-Mount Cross Slope (Finish Grader)- \$222,999.00

Financed would be (5) yearly payments of \$47,452.76

The price for (3) Caterpillar Mid-Mount with Scarifier Graders- \$215,833.00 Each (\$647,499.00)

Financed would be (5) yearly payments of \$137,783.64 (\$45,927.88 each)

For a yearly total of \$185,236.40

Seat, mechanical suspension, cloth  
150 amp alternator  
Standard glass

362-5222  
464-6443

NO ACCUGRADE  
PRODUCT LINK, 321

Satellite Product Link uses a satellite network to transmit information about the location, utilization and condition of your equipment. Enables remote monitoring of your equipment to help keep your jobs on schedule, maintain machine health and reduce the cost of owning and operating your fleet

357-9151  
252-0720  
367-6880  
447-0898  
310-0685

Firestone SGG RB 12PR bias (G2) on 9" x 24" single piece rim.  
JOYSTICK CONTROLS BASIC  
TIRES, 14.0R24 BS VUT \* L2 MP  
COUNTERWEIGHT  
COOLANT 50/50  
LANGUAGE ENGLISH

**Total of Base Bid Specifications \$185,270**

**Specified Options**

349-3047

MOLDBOARD, 14 FT, BASIC  
Moldboard 14' x 24" x 7/8" (4267mm x 610mm x 23mm)  
Curved Cutting Edge, 8" x 3/4" (203mm x 19mm)

\$626

356-1437

Endbite standard without overlay  
PRECLEANER, SY-KLONE  
SY-KLONE precleaner for use in medium to heavy dust environments.

\$412

309-9879

LIGHTS, FRONT HEADLIGHTS, LOW  
Provides low bar headlights with front turn signals, dimmer switch for road lighting, drop-down stop, tail, and rear turn signals and back-up lights.

\$1,379

390-6769

CAB, PLUS  
Seat, air suspension, cloth  
150 amp alternator  
Wiper washer rear  
Fan defroster rear window  
Standard Glass

\$1,346

391-6968

COMFORT PACKAGE  
Radio, 12V, AM/FM, Weather band  
Sunshade rear  
Communication converter CB

\$1,072

353-2895

LIGHTS, WORKING, PLUS  
Lights, ripper 3X3  
Lights, work, heel 3X3  
Lights, work, midframe toe 3X3  
Switch work lighting

\$566

233-3295

MIRRORS, OUTSIDE MOUNTED  
Provides two convex mirrors for outside mounting on the left and right cab grab irons.

\$271

0P-1939

ANTIFREEZE WINDSHIELD WASHER

NC

338-1132

LED WARNING STROBE  
Amber high-speed strobe beacon.

\$727

391-2914

CAMERA, REAR VISION  
Provides a 115 degree color camera mounted on the rear of the hood that is connected to a 7 inch (178mm) LCD color display mounted in the cab which shows the view behind the machine.

\$1,390

254-7971

TIRES, 17.5R25 MX XTLA 1\* SP  
Michelin XTLA 1\* on 13" x 26" single piece rims

\$5,403

337-7510

HITCH, TOWING

\$295

265-6730

DRAWBAR 6 SHOE CIRCLE GUIDES

\$892

365-1336

MID MOUNT SCARIFIER

\$8,918

252-0720

TIRES, 14.0R24 BS VUT \* L2 MP ( DEDUCT )

-\$3,244



Ring Power Corporation  
500 World Commerce Parkway  
St. Augustine, FL 32092  
904.494.7464

QUOTE PER THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT

Quote Prepared For:  
Levy County

4/27/2017

(1) NEW CATERPILLAR 120M GRADER  
WITH MID MOUNT SCARIFIER AND CROSS SLOPE

CONTRACT DETAILS

Florida Sheriff's Association  
Bid # FSA-16 VEH 14.0  
Specification 34  
Effective: October 1, 2016 Through September 30, 2017  
Contract pricing

Base	Caterpillar 120m As specified in contract	
353-2916	TOTAL OF CONTRACT PRICING	\$106,270

Bid Specifications

353-2886	<b>GLOBAL ARRANGEMENT</b> Provides standard brake accumulators. For use in temperatures above -18C.
349-3046	<b>MOLDBOARD, 12 FT.</b> Moldboard 12' x 24" x 7/8" (3058mm x 610mm x 22mm) Curved Cutting Edge, 6" X 5/8" (152mm x 16mm) Endbite with no overlay
393-4882	<b>NO HITCH</b>
253-4626	<b>DRAWBAR, 4 SHOE CIRCLE GUIDES</b> Provides four Shoe Circle Guides and wear surface area for the Drawbar/Circle system.
353-2891	<b>WEATHER, STANDARD</b> Recommended for year around use when typical ambient temperature range is 5 degrees C (41 degrees F) to 43 degrees C (110 degrees F) and operating at altitude below 1220 m (4000 feet). <b>INCLUDES:</b> - Batteries, Heavy Duty - 1125 CCA - Oil, Hydraulic, 10W
309-0760	<b>LINES, STD W/O ACCUMULATOR</b> Provides hydraulic lines for base functions
356-1438	<b>PRECLEANER, STANDARD</b>
365-2196	<b>INSTALLATION ARRANGEMENT</b>
450-2354	<b>ENG AR/ EPA ARB FLEX</b>
324-5330	<b>DRAIN ENGINE OIL GRAVITY</b>
309-8849	<b>BASE + 1 ( MMS )</b> Mid-Mount Scarifier function. Includes the Mid-Mount Scarifier Lines.
331-6793	<b>LIGHTS BRAKE AND BACK UP</b>
325-8335	<b>STARTING, (50 MT)</b> Provides a 1000 Amp. starter
390-6788	<b>CAB, BASE</b>

462-6389	CROSSSLOPE	\$6,055
252-0720	TIRES, 14.0R24 BS VUT * L2 MP ( DEDUCT )	- \$3,244
<b>Total of Specified Options</b>		<b>\$27,219</b>

<b>Total of base, Specified and Non-Specified options on Items listed above</b>	<b>\$212,489</b>
---	------------------

<b>WARRANTY OPTIONS</b>	
1 Year /1500 Hour New Machine	INCLUDED
5 year /5000 hour Premier	\$10,125
All Warranties include Travel Time and mileage	

<b>Finance option through Ring investments</b>	
Tractor sales price	\$212,489
Warranty	\$10,125
Doc stamps and fees	\$385
Amount to finance	\$222,999
Term 5 annual payments @3.2	5@ 3.2
Payment	\$47,453

Best regards

Mark Mann  
Ring Power  
Corporation

Compound Period ..... : Annual

Nominal Annual Rate .... : 3.200 %

CASH FLOW DATA

Cross slope (1-grader)

Event	Date	Amount	Number	Period	End Date
1 Loan	04/27/2017	222,999.00	1		
2 Payment	04/27/2017	47,452.76	5	Annual	04/27/2021

AMORTIZATION SCHEDULE - Normal Amortization

	Date	Payment	Interest	Principal	Balance
Loan	04/27/2017				222,999.00
1	04/27/2017	47,452.76	0.00	47,452.76	175,546.24
2017 Totals		47,452.76	0.00	47,452.76	
2	04/27/2018	47,452.76	5,617.48	41,835.28	133,710.96
2018 Totals		47,452.76	5,617.48	41,835.28	
3	04/27/2019	47,452.76	4,278.75	43,174.01	90,536.95
2019 Totals		47,452.76	4,278.75	43,174.01	
4	04/27/2020	47,452.76	2,897.18	44,555.58	45,981.37
2020 Totals		47,452.76	2,897.18	44,555.58	
5	04/27/2021	47,452.76	1,471.39	45,981.37	0.00
2021 Totals		47,452.76	1,471.39	45,981.37	
Grand Totals		237,263.80	14,264.80	222,999.00	

**REGULAR MEETING  
LEVY COUNTY BOARD OF COUNTY COMMISSIONERS  
APRIL 4, 2017**

The Regular Meeting of the Board of Levy County Commissioners was held on April 4, 2017 at 9:00 A.M. in the Levy County Board of County Commissioners meeting room with the following Commissioners present:

Chairman John Meeks  
Comm. Rock Meeks  
Comm. Lilly Rooks  
Comm. Mike Joyner

Also present were:

County Attorney – Anne Bast Brown  
County Coordinator – Wilbur Dean

Chairman John Meeks called the Meeting to order at 9:03 A.M. Comm. Joyner gave the invocation, followed by the Pledge of Allegiance.

**EXPENDITURES**

Comm. made a motion to approve the following expenditures presented for payment. Second was made by Comm. and the MOTION CARRIES.

<b>CHECK NUMBER</b>	<b>126923-127069</b>
<b>FUND</b>	<b>AMOUNT</b>
GENERAL REVENUE	1,779,263.46
ROAD	46,020.61
MOSQUITO CONTROL	111.28
TRANSPORTATION	1,197.85
911	13,563.83
COURT FACILITIES	763.86
EMS	29,142.96
FIRE	46,825.04
TOURIST DEVELOPMENT	9,625.53
UTILITIES	1,844.39
LANDFILL	15,931.97
<b>TOTAL</b>	<b>\$ 1,944,290.78</b>
<b>EFT PAYMENT</b>	<b>\$ 16,107.56</b>

**MINUTES**

The minutes for the regular Board meetings held on February 7, 2017 and February 21, 2017 were presented for Board approval.

Comm. Joyner made a motion to approve the minutes for the regular Board meeting held on February 7, 2017 as presented. Second was made by Comm. Rooks and the MOTION CARRIES.

Comm. Rock Meeks made a motion to approve the minutes for the regular Board meeting held on February 21, 2017 as presented. Second was made by Comm. Joyner and the MOTION CARRIES.

**NON-AGENDA ITEM/1**

Comm. Joyner made a motion to hear a non-agenda item as requested by Comm. John Meeks. Second was made by Comm. Rooks and the MOTION CARRIES.

Comm. John Meeks requested Board approval of Emergency Declaration 2017-011 for a "Burn Ban" in Levy County.

Comm. Rock Meeks made a motion to approve Emergency Declaration 2017-011 as presented. Second was made by Comm. Rooks and the MOTION CARRIES.

**NON-AGENDA ITEM/2**

Comm. Rock Meeks made a motion to hear a non-agenda item as requested by Comm. John Meeks. Second was made by Comm. Rooks and the MOTION CARRIES.

Comm. John Meeks requested Lee Williams, Procurement Director be granted authority to sign P.O.'s for less than \$2,500 in Mr. Dean's absence.

Comm. Rock Meeks made a motion to grant signing authority to Lee Williams as requested. Second was made by Comm. Rooks and the MOTION CARRIES.

**LANDFILL**

- A. Benny Jerrels, Director requested Board approval of the 2016-2017 Small County Consolidated Grant Agreement in the amount of \$90,909. Approval of the Agreement allows acceptance of the grant funds for the 2016-2017 fiscal year.

Comm. Rooks made a motion to approve the 2016-2017 Small County Consolidated Grant Agreement as presented. Second was made by Comm. Rock Meeks and the MOTION CARRIES.

- B. Benny Jerrels requested Board approval to use part of the Grant funds to purchase two (2) new 2017 Chevy Silverado 1500 Crew Cab trucks totaling \$59,596.00 utilizing the Florida Sheriff's Association State Contract pricing.
- C. Benny Jerrels requested Board approval to use part of the Grant funds to repair and replace the flooring in the Travis Transfer Trailer at a cost of \$13,300. The work would be completed by CMD Trailer Sales.

Comm. Joyner made a motion to approve the purchase of two (2) trucks and repairs to the Travis Transfer Trailer using the Small County Consolidated Grant funds as requested. Second was made by Comm. Rooks and the MOTION CARRIES.

**EMERGENCY MANAGEMENT**

John MacDonald, Director requested Board approval to accept the State Homeland Security Grant Program (SHSGP), a non-matching grant in the amount of \$17,288. These funds will be used to put on a Situation Unit Leader Class here in Levy County.

Comm. Rooks made a motion to accept the SHSGP Grant as presented. Second was made by Comm. Rock Meeks and the MOTION CARRIES.