

## **RESTORE ACT ADVISORY COMMITTEE, LEVY COUNTY, FLORIDA**

### **Committee Members:**

John Meeks, Vice-Chairman (Board of County Commissioners); Chris Cowart, Chairman (School Board Representative); Rayanne Giddis (Higher Education Institution); Leslie Sturmer (Aquaculture); David Pieklik (Economic Development Representative); Dennis Voyles (Tourism Industry Representative); Jolie Davis, Citizen Representative); Jack Schofield (Citizen Representative); Richard Streeter (Citizen Representative)

**August 22, 2017 - 3:00 PM**

Levy County Court House, 355 South Court Street, Bronson, FL

**CALL TO ORDER** – Chairman Chris Cowart

**INVOCATION & PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC COMMENTS**

**RESTORE ACT** – Tisha Whitehurst, Grants Administrator

TetraTech status report:

Update of project reviews

1. Determination of projects' eligibility based on information provided
2. Template of project descriptions that will attach to the MYIP documentation required by Treasury
3. Future steps –
  - a. Development of project descriptions
  - b. MYIP Narrative and Matrix
  - c. Submittal of draft MYIP to RAC at next meeting

Tisha Whitehurst – Update on allocation table and removal of Developing Water Ambassadors submitted by Levy County School Board

**GULF CONSORTIUM UPDATE** – Comm. John Meeks

**MEETING SCHEDULE** – None scheduled

**PUBLIC COMMENTS**

**MINUTES** – Approval of the minutes from April 25, 2017 meeting

**ADJOURNMENT**

**If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**Meeting agendas are now available on our website: <http://www.levycounty.org>**

**NOTICE REGARDING THE AMERICANS WITH DISABILITIES ACT OF 1990.** In accordance with the Americans with Disabilities Act, persons needing special accommodations to participate in this proceeding should contact the OFFICE OF THE COUNTY COMMISSION no later than seven (7) days prior to the proceeding at (352) 486-5217, Bronson, Florida.